

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

0010263619

1255/0144 21 001 Page 1 of 2  
2001-04-03 10:20:26  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



American National Bank Of  
Bensenville  
33 NORTH LASALLE STREET  
CHICAGO, IL 60690

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank Of Bensenville, as trustee, 33 NORTH LASALLE STREET, CHICAGO, IL 60690, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 8th day of May, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96380942, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 4 IN BLOCK 2 IN BARRINGTON TRAILS UNIT 1, BURLINGTON NORTHERN, INC. GA SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4 AND THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-05-206-001-0000  
Address(es) of premises: 111 PALM DRIVE, BARRINGTON, IL 60010

ATGF, INC.

Witness Our hand(s) and seal(s), this 26TH day of OCTOBER, 2000

By: Danna L Stuehler (SEAL)  
DANNA L STUEHLER AVP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by BRIAN K. HAMILTON OF FIRST AMERICAN BANK 201 S. State Street, Hampshire, IL 60140.

SL  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

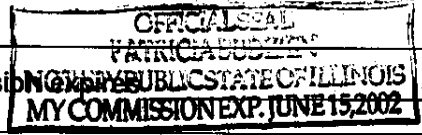
On this 26TH day of OCTOBER, 2000, before me, the undersigned Notary Public, personally appeared

DANNA L STUEHLER and \_\_\_\_\_

and known to me to be the AVP and \_\_\_\_\_  
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_ My commission expires \_\_\_\_\_



Property of Cook County Clerk's Office

05/08/96