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## ATON INC.

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**WARRANTY DEED** 

1264/0190 20 801 Page i of 2
2001-04-03 16:18:10
Cook County Recorder 23.50

COOK COUNTY

HAR. 28\01

0010263817

REAL ESTATE

TRANSFER TAX

926

OFFICIAL SEAL
JIM L STORTZUM
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/02/03

THE GRANTOR, ZAHI HASAN
ABDALLAH and FRANCISCA ZUNIGA,
husband and wife, of the Town of Tinley
Park, County of Cook, State of ILLINOIS
for & in consideration of TEN DOLLARS,
and other good and valuable
consideration in hand paid, CONVEY
and WARRANT to:

SAMAR'BUSTAMI 7046 1/2 W 87TH ST. BRIDGEVIEW, IL 60455

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

## SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, to have & to hold said premises forever.

Permanent Real Estate Index Number(s): 28-19-316-005

Address(es) of Real Estate: 6936 OLD CATE HOUSE TINLEY PARK, IL 60477

DATED this 4 day of Much, 2001

STATE OF ILLINOIS

REAL ESTATE
TRANSFER TAX

HAR. 27.01

O0189.00

Hanesia Junto

State of Illinois I, the undersigned, a Notary Public in REVENUE STAMP # FP.326665

DO HEREBY CERTIFY that ZAHI HASAN ABDALLAH & FRANCISCA TUNIGA, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of homestead.

Given under my hand and official seal, this 4/3 of Much. 2001.

Commission expires 6/2/03. NOTARY PUBLIC

This instrument was prepared by Fadi Zanayed, Attorney at Law 7905 S. Cicero, Suite 200, Chicago, IL (773) 735-7755

MAIL TO

Jin Gtentry

10773 W. 1547251 6936.01

SEND SUBSEQUENT TAX BILL TO: SAMAR BUSTAMI

6936 OLD GATE POUSE TINLEY PARK, IL 60477

MAIL TO

## UNOFFICIAL CORY 63817

The land referred er Ç |--4. |-3 this policy is Junit Clork's Office STATE OF THE STATE 此他 FOIL DEBUT

OF THE THIRD PRINCIPAL MERIDIAN, TOWNSHIP 36 so noisiaidans THE COOK COUNTY, NORTH ! PART OF THE L DAY TILINOTS,

GOO-975-67-62 : NRFMINK THINT INTREPURE