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2001-04-03 11:28:13  
Cook County Recorder 25.50

**RELEASE DEED  
(ILLINOIS)**



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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

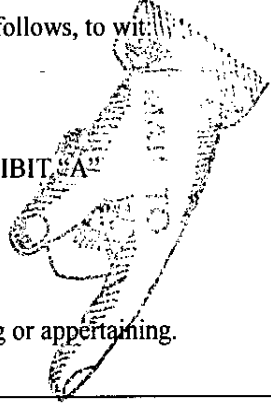
KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto EDWARD MANCINI

10551 AVENUE G CHICAGO, IL 60617

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever HE may have acquired in, through, or by a certain MORTGAGE, bearing date the 11 day of JULY, 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document Number 00561829, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED EXHIBIT "A"



O'Connor Title Guaranty, Inc.

# 2000 0896

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 26-08-333-017

Address(es) of premises: 10551 AVENUE G CHICAGO, IL 60617

WITNESS \_\_\_\_\_ hands this 28 day of March, 2001.

[Signature]  
[Signature]

(SEAL)



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Exhibit "A"

Property of Cook County Clerk's Office

**Property Report**

Property: 10551 Avenue G, Chicago, IL 60617 County: Cook Census tract #: 5204.00

**Legal Description:** Lot 23 and the South half of Lot 24 in Andrew Ringman's Resubdivision of Block 39 in Ironworker's Addition to South Chicago, being a Subdivision of the South fractional half of fractional Section 8, Township 37 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

**Permanent Index Number(s):** 26-08-333-017

00561829