

UNOFFICIAL COPY

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2001-04-03 11:23:42
Cook County Recorder 25.50

PREPARED BY: DONNA BROADDUS

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0010264556

AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



Parcel Tax ID #:

0707218-022

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 13-9654

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Washington Mutual Home Loans, Inc.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 26, 2001, executed by
JOSEPH T. SCHECHTEL AND CATHERINE G. SCHECHTEL, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber page(s) COOK County Records.
State of IL described as follows:

SEE ATTACHED EXHIBIT "A"

0010264555

PIN #: 12-23-230-007-0000


Commonly known as: 3633 NORTH PANAMA AVENUE
CHICAGO, IL 60634

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten initials

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By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

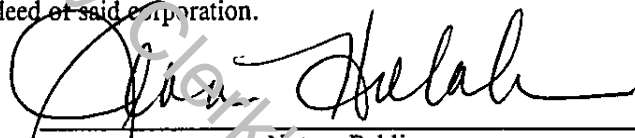
Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On MARCH 26, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT and

and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOT 31 IN BLOCK 2 IN GAUNTLETT'S LAFRAMBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE EAST ½ OF FRACTIONAL SECTION 23, LYING NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office