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12/7/20 45 001 Page 1 of 4  
2001-04-03 12:39:06  
Cook County Recorder 51.00



**SPECIAL WARRANTY DEED**  
**Statutory (Illinois)**

PREPARED BY AND  
WHEN RECORDED RETURN TO:  
Ross D. Gillman, Esq.  
Goodwin Procter LLP  
599 Lexington Avenue  
40<sup>th</sup> Floor  
New York, New York 10022

Above Space for Recorder's use only

THE GRANTOR

**AMB PROPERTY II, L.P.,**

a limited partnership created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of TEN DOLLARS (\$10.00), in hand paid, and pursuant to authority given by the general partner of said limited partnership, CONVEYS and WARRANTS to Grantee

**AMB SGP TX/IL, L.P.,**

a limited partnership organized and existing under and by virtue of the laws of the State of Delaware having its principal office c/o AMB Property II, L.P., Pier 1, Bay 1, San Francisco, California 94111, the following described Real Estate situated in the State of Illinois, as more particularly set forth in Exhibit A attached hereto (the "Property"), subject to all liens, encumbrances, easements, covenants, conditions and restrictions of record; all zoning and other regulatory laws and ordinances affecting the Property; and all taxes and assessments of record against the Property not yet due and payable.

TO HAVE AND TO HOLD the Property, unto Grantee and Grantee's successors and assigns, forever in FEE SIMPLE, and Grantor does hereby bind Grantor, and Grantor's successors and assigns, to WARRANT and FOREVER DEFEND, all and singular, the Property, unto Grantee, and Grantee's successors and assigns, against every person whomsoever lawfully claiming or to claim the same of any part thereof, by, through, or under Grantor, but not otherwise.

Permanent Real Estate Index Number(s): 08-27-301-054-0000 and 08-27-301-053-0000

Address(es) of Real Estate: 775-865 Bonnie Lane  
Cook County  
Elk Grove, IL

STATE OF ILLINOIS	
STATE TAX	REAL ESTATE TRANSFER TAX
APR.-2.01	0439200
# 000005795	FP 102808
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE	

COOK COUNTY	
REAL ESTATE TRANSACTION TAX	
COUNTY TAX	REAL ESTATE TRANSFER TAX
APR.-2.01	0219600
# 000005802	FP 102802
REVENUE STAMP	

002233.114185 MPK 1028025.3  
DEED (BONNIE LANE)

**BOX 333-CTI**

DIV 1 7893 714  
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IN WITNESS WHEREOF, said GRANTOR has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its general partner, and attested by \_\_\_\_\_, this 23 day of March, 2001.

AMB PROPERTY II, L.P.

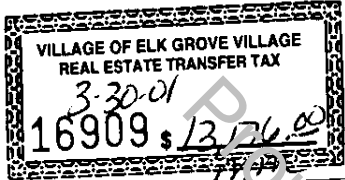
By: AMB Property Holding Corporation  
Its: General Partner

By: *Michael A. Coke*

Name: MICHAEL A. COKE

Its: EVP & CFO

Attest: *Tanna Bowne*



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5/20/2014

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STATE OF California  
COUNTY OF San Francisco

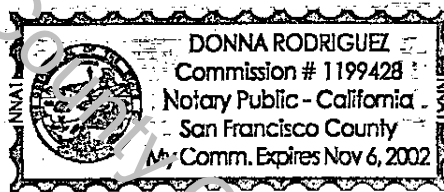
I hereby certify that on this 22 day of March, 2001, before me, a notary public duly authorized in the state and county named above to take acknowledgments, personally appeared Michael A. Coke to me known to be the person described as the E.V.P. of AMB Property Holding Corporation, a Maryland corporation, and who executed the foregoing instrument, and he/she acknowledged before me that he/she executed it in the name and on behalf of the aforesaid corporation as the general partner of AMB Property II, L.P., a Delaware limited partnership, and that he/she was duly authorized by the aforesaid corporation to do so on behalf of the aforesaid corporation and partnership. He/~~She~~ is personally known to me ~~or has produced~~ \_\_\_\_\_ as identification.

WITNESS my hand and official seal in the county and state named above this 22 day of March, 2001.

Donna Rodriguez  
Notary Public

(Type, Print or Stamp Name)

My Commission Expires: 11-06-02



SEND SUBSEQUENT TAX BILLS TO:  
AMB-SGP TX/IL, L.P.  
c/o AMB Property II, L.P.  
60 State Street  
37<sup>th</sup> Floor  
Boston, MA 02109  
Attn: Asset Manager

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4/10/2012

EXHIBIT A  
**UNOFFICIAL COPY**

ORDER NO.: 1401 007893714 D1

LOTS 6 AND 7 IN TRITON II FIRST RESUBDIVISION, A RESUBDIVISION OF LOTS 1 TO 7,  
BOTH INCLUSIVE, IN TRITON II, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 27,  
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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ASST. CLERK