## **RECORDING REQUESTED BY**

AND WHEN RECORDED MAIL TO

[WHEN RECORDED RETURN TO] NTC ATTEN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA 91203 GREENTREE LOAN: 5400024815

00 NZ

1263/0261 51 801 Page 1 of 2 2001-04-03 15:54:20 Cook County Recorder 43.50

0010264949

Loan No.: 16673

Escrow No.:

Order.

Ad

SPACE ABOVE THIS LINE FOR RECORDER'S

NOTE: - After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned.

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Conseco Finance Servicing Corp.

all beneficial interest under that certain Deed of Trust dated

May 30, 2000

, executed by

Sheree Boyd, Married To Marvin B. Boyd

, Trustor

to Credicorp, Incorporated, A Minois Corporation

, Trustee

and recorded as Instrument Number on , in Book Page of Official Records in the the County Recorder of COOK County, ILLANOIS, describing land therein as:

As More Fully Described In Said Mortgage APN #

Mtg. Rec. Bk\_\_\_Pg\_\_

Instrument # 004 00842

TOGETHER with the note or notes therein described or referred to, the money due to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF California

COUNTY OF ORANGE

) S. S.

June 9, 2000

before me,

Jason Ha

On

a Notary Public in and for said County and State,

Ninh Do , Authorize Signator on behalf of Credicorp, Inco porated, A Illinois Corporation

Crecicorp, Incorporated, A Illinois Corporation

Personally appeared

Ninh Do, Authorize Signator on behalf of Credicorp,

Incorporated, A Illinois Corporation

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/they authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JASON HA
Commission # 1168008
Notary Public - California
Orange County
My Comm. Expires Jan 8, 2002

Signature

(This area for official notarial seal)

Opening of County Clerk's Office

- Language (1984) - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 -

Commission # 1168008 Or tride County

LOT 42 (EXCEPT THE SOUTH 12 1/2 FEET) AND LOT 43 IN BLOCK 9 IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 25-04-310-078

Property of County Clerk's Office 0010264949 Page

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