UNOFFICIAL CO183/024 51 001 Page 1 of 2 2001-04-03 15:46:07

Cook County Recorder

43.50



[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 5000017821A

This document was Prepared By: Danielle Harris Trailing Doc's Dept Conseco Finance Servicing Corp 7360 S. Kyrene Rd. Tempe, AZ 85283 (888) 315-8733

## MORTGAGE/DEED OF TRUST ASSIGNMENT \*PLEASE RE-RECORDED TO ADD NOTARY!

5000017821A

For value received, F!RSTAR FINANCE, INC. ("Assignor"), a corporation organized and existing under the laws of the United States of America, hereby assigns to Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation 7360 S. Kyrene Rd. Tempe, AZ 85283, its successors and assigns, plinight, title, and interest in and to a certain Mortgage/Deed of Trust dated 8/2/1999 made by LINDA R. SAMPLE, as mortgagor(s), to FIRSTAR FINANCE, INC. as mortgagee, as filed in the offices of the County Recorder, County of COOK, State of IL, Book 6987, Page 0074 or Document# 99705916, Pin# 19-13-410-010, together with the Note secured by such mortgage/deed of trust on the following described property situated in the above county and state, to wit:

See at ached Exhibit A.

Dated this December 18, 2000.

FIRS HAR FINANCE, INC.

Doris N Connelly Authorized Agent, Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation, Attorney In Fact for FIRSTAR FINANCE, INC.

State of Arizona

) ss

County of Maricopa

As a Notary Public for the State of Arizona, I hereby certify that Doris N Connolly personally came before me on this date and acknowledged that he/she is an Authorized Agent of Conseco Finance Servicing Corp fka Green Tree Financial Servicing Corporation and that by the authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by him/her.

Witness my hand and official seal dated this December 18, 2000.

Michael Salen

Motary Public

MICHAEL SALEN
Notary Public - Arizona
Maricopa County
My Commission Expires
March 27, 2004

Spande

## **EXHIBIT A**

LOT 31/N BLOCK 7 IN COBE AND MCKINNON'S 63<sup>RD</sup> STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.