FMG # 0058882469 001-04-03 13:49:48 NAME: RAYMOND BU Cook County Recorder P/O DATE: 11/02 Raymond & Elos 184 s. Estelle -- Wichita-15-67212 THIS INSTRUMENT PREPARED BY: NICOLE LOVE FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 29-24-402-028 RELEASE OF MORTGAGE THIS CERTIFIES that a cortain mortgage executed by RAYMOND BURTON AND ELOIS BURTON -----HIS-WIFE --THE FIRST MORTGAGE CORPORATION 1997, and recorded on \_\_\_\_\_\_12/31/1997 in Mortgage Record dated December 18th , and or Instrument # <u>9798372</u>0 ,page County, ILLINOIS records in the office of the Recorder of COOK more particularly described as follows, to wit: LOT 40 IN CALUMET SERVICE CORPORATION SUPLIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNT, ILLINOIS DE CLOPES 16746 LUELLA AVE SOUTH HOLLAND, IL 60473 is hereby fully released and satisfied. -IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper SEAL

FILE

FILE officers, they being thereto duly authorized, this 13th day of November FLEET MORTGAGE CORP. Bv

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CAROL SMRCZNA Its ASSISTANT SECRETARY

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FMG #: 0058882469 NAME: RAYMOND BURTON P/O DATE: 11/02/2000	
State of WISCONSIN ) County of MILWAUKEE )	
Before me, the undersigned, a Notary Public in and for said County and State this $\frac{13  ext{th}}{100}$ day of $\frac{100  ext{November}}{1000}$	the
2000 , personally appeared CAROL SMRCINA	
ASSISTANT SECRETARY	– of
FLEET MORTCACE CORP.  who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.	<del></del> _
Witness my hand and Notarial Seal  My commission expires:    Notary Public PAM KARLE	

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