

## RELEASE DEED

565984-DT

(General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

(The Above Space For Recorder's Use Only)

1269/D151 11 001 Page 1 of 2

2001-04-03 15:04:08

Cook County Recorder

23.50



0010265022

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto GEORGIA WATSON & ANTHONY WATSON, HER SON

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE CO. may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of JULY

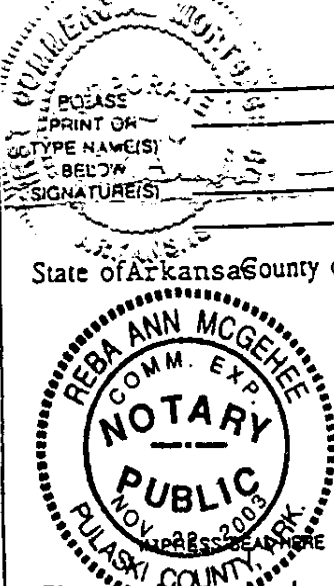
A.D. 1985 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 85133147 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 25-28-202-026Address(es) of Real Estate: 11934 S. YALE, CHICAGO, ILLINOIS 60628DATED this 8TH day of SEPTEMBER 1995(SEAL) Judy Hathcock (SEAL)JUDY HATHCOCK, VICE PRESIDENT(SEAL) Gloria Smith (SEAL)GLORIA SMITH, ASSISTANT SECRETARY

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JUDY HATHCOCK, VICE PRESIDENT

personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 8TH day of SEPTEMBER 1995Commission expires NOVEMBER 22, 2003This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, PO BOX 626, LITTLE ROCK, AR  
(NAME AND ADDRESS) 72203

MAIL TO: { (Name) (Address) (City, State and Zip) }  
RECORDER'S OFFICE BOX NO. \_\_\_\_\_  
(Name) (Address) (City, State and Zip)  
SEND SUBSEQUENT TAX BILLS TO:

ANTHONY WATSON  
7159 S. FRANCISCO  
CHGO, IL, 60629



Property of Cook County Clerk's Office



Legal Description  
of premises commonly known as THE SOUTH 15 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 15  
IN BLOCK 2 IN WEST PULMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE  
NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
AND THAT JOHN A. WICH PRESIDENT  
IN THE COUNTY OF COOK, ILLINOIS, IN THE CITY OF CHICAGO, ILLINOIS, DO hereby certify that the above described premises are the same as those described in the foregoing instrument and that the same are the same as those described in the foregoing instrument and that the same are the same as those described in the foregoing instrument.