

# UNOFFICIAL COPY

ATGF, INC.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 01, 2000

Legal Description: See Attached Exhibit

PIN# 14-28-15-999-1012 14-28-115-999-1019

County of COOK, State of ILLINOIS

Property Address: 2860 NORTH ORCHARD S UNIT# 40, CHICAGO, IL 60657

as Instrument No. 98-493767 in Book No. --- at Page No. ---

Mortgage Dated: MAY 27, 1998  
Recorded on: JUNE 11, 1998

Original Mortgagor: PATRICIA Z. ROVERUD AND ERIC P. ROVERUD  
Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

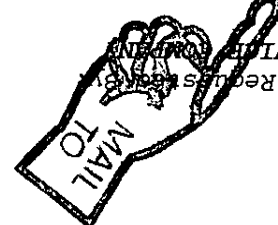
## SATISFACTION OF MORTGAGE



Loan#: 0005791447 RLS#: 861630

Patricia Z. Roverud c/o  
Lodillo's Associates  
8121 South Cass Avenue  
Oakton IL 60571

And when Recorded Mail To:



T.D. SERVICE  
Recording Request

0010265234

1255/0268 21 001 Page 1 of 3

2001-04-03 14:56:56

Cook County Recorder 25.50



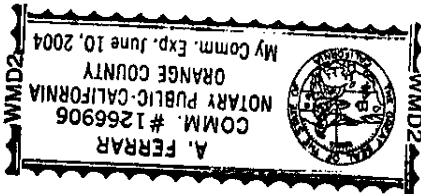
0010265234

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Property of Cook County Clerk's Office

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Property of Cook County  
PREPARED BY: T.D. Service Company, 1520 East First Street, Suite 300  
Santa Ana, CA 92705  
ARLENE FERRAR



Witness my hand and official seal.  
Notary Name: A. Ferrar

On DECEMBER 01, 2000, before me, A. Ferrar, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

State of CALIFORNIA  
County of ORANGE  
} ss.  
}

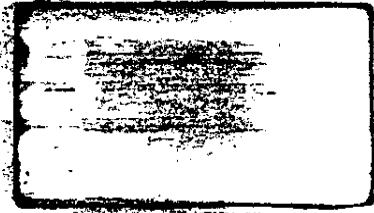
PHH MORTGAGE SERVICES CORPORATION  
By: Kevin Patrick  
Kevin Patrick, Assistant Secretary

Loan#: 0005791447  
RTS#: 861630  
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Property of Clerk's Office

DECLARATION.  
AS DESCRIBED IN THE AFORESAID ORCHARD COURT CONDOMINIUM  
THE EXCLUSIVE RIGHT TO THE USE OF ITS LIMITED COMMON ELEMENTS

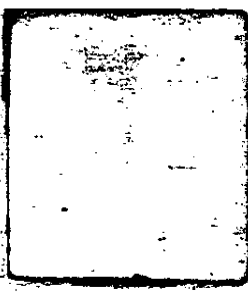
PARCEL 3:

DOCUMENT NUMBER 98431980, IN COUNTY COURT, ILLINOIS.  
PARCEL SPACE NUMBER 4 AS DELINEATED ON THE SURVEY ATTACHED  
TO THE ORCHARD COURT CONDOMINIUM AS RECORDED MAY 26, 1998 AS

PARCEL 2:

OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.  
IN THE COMMON ELEMENTS, IN THE  
INCLUDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE  
98431980, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS  
AS RECORDED AS DOCUMENT NUMBER  
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 29,  
CONDOMINIUM OWNERSHIP FOR ORCHARD COURT CONDOMINIUM, BEING A  
DECLARATION IN THE SURVEY ATTACHED TO THE DECLARATION OF  
UNIT 404 IN THE SUBDIVISION OF ORCHARD COURT CONDOMINIUM AS

PARCEL 1:



RECEIVED IN THE CONDITION

