

UNOFFICIAL COPY

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17370166 33 001 Page 1 of 2  
2001-04-03 14:57:33  
Cook County Recorder 23.50



2029699109  
**Full Satisfaction  
And Release of Mortgage**

AMICUS FSB 5310 WEST GERMAK RD CICERO, ILLINOIS 60804 Loan No. 14751-0  
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FELIX RODRIGUEZ AND BERTHA RODRIGUEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

27TH day of MAY, A.D. 1997, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 97393549, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein-described, as follows, to-wit:  
LOT 10 (EXCEPT THE SOUTH 14 FEET THEREOF) AND LOT 9 (EXCEPT THE NORTH 4 FEET THEREOF)  
IN W.J. FLOOD'S SUBDIVISION OF LOT 4 AND ALL THAT PART OF LOT 3 WEST OF TAYLOR AVENUE  
IN BLOCK 4 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND  
THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20,  
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

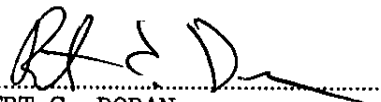
PIN NUMBER: 16-20-104-022  
COMMONLY KNOWN AS: 1216 SOUTH 61ST COURT CICERO, ILLINOIS 60804

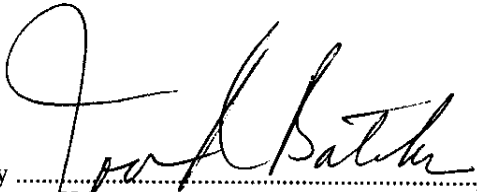
situated in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its JOAN R. BATCHA ~~President~~ and attested by its ROBERT C. DORAN ~~Secretary~~, this 6TH day of DECEMBER A.D., 2000

ATTEST:

  
.....  
ROBERT C. DORAN  
CFO TREASURER  
STATE OF ILLINOIS

By   
.....  
JOAN R. BATCHA  
P CHIEF CREDIT OFFICER


COUNTY OF COOK ss. } I, ELIZABETH RANGEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA ~~President~~ CHIEF CREDIT OFFICER AMICUS FSB personally known to me to be the

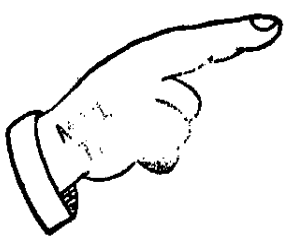
a corporation, and ROBERT C. DORAN personally known to me to be the CFO TREASURER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 06 day of DECEMBER, A.D. 2000

THIS INSTRUMENT WAS PREPARED BY:  
MARIBEL ANGULO

  
.....  
"OFFICIAL SEAL"  
ELIZABETH RANGEL  
Notary Public, State of Illinois  
My Commission Exp. 02/01/2003

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

 Mail: James Jimenez  
6514 W Cermak  
Berwyn IL 60402