

UNOFFICIAL COPY

Signed and Sealed in
Presence of

UNIVERSAL MORTGAGE CORPORATION

Karen Bouffion

Karen Bouffion

Angela Klepfer

Angela Klepfer

John B. Fleming

John B. Fleming, Vice President

Judith I. Kovatovich

Judith I. Kovatovich, Asst. Sec.



State of Wisconsin)
County of Milwaukee)SS

Personally came before me, this 5th day of October A.D. 2000,
John B. Fleming, Vice President and Judith I. Kovatovich, Assistant Secretary of
the above named Corporation, to me known to be the persons who executed the
foregoing instrument, and to me known to be such Vice President and Assistant
Secretary of said Corporation, and acknowledged that they executed the foregoing
instrument as such officers as the deed of said Corporation, by its authority.

Kathleen M. Pierson

Kathleen M. Pierson

Notary Public, Milwaukee County,
Wisconsin

My Commission expires January 25, 2004.

This instrument was drafted by:

Deborah Huckstorf
Universal Mortgage Corporation
744 North 4TH Street
Milwaukee, WI 53203



0010265514

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0910265514

Loan No.: 3409794

Date: MAY 31, 2000

Property Address:

4300 W. FORD CITY DR.
CHICAGO, ILLINOIS 60652

00519493

Exhibit "A"

Legal Description

RESIDENTIAL UNIT A/509 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN FORD CITY CONDOMINIUM IN PART OF THE NORTH THREE-FOURTHS OF SECTIONS 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A", RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24911808, TOGETHER WITH EASEMENTS APPURTENANT AS DESCRIBED IN EASEMENT AGREEMENT, DOCUMENT NO. 24748415, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND EASEMENT AGREEMENT, AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

A.P.N. # : 19-27-401-038-1116

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