

Prepared By:

THERESE GALLAGHER
33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148

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0010265731

3423/0050 13 002 Page 1 of 2
2001-04-04 11:32:24
Cook County Recorder 23.50

**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**



and When Recorded Mail To

EQUITY MORTGAGE CORPORATION
33 WEST ROOSEVELT ROAD
LOMBARD
ILLINOIS 60148



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-71-52730

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

**75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 2, 2001**
executed by **VERA YARBROUGH, A SINGLE WOMAN**

to **EQUITY MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **33 WEST ROOSEVELT ROAD
LOMBARD, ILLINOIS 60148**

0010265730

and recorded in Book/Volume No. _____

_____ page(s)

_____ as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **16422 SOUTH HOMAN AVENUE, MARKHAM, ILLINOIS 60426**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

EQUITY MORTGAGE CORPORATION

On **APRIL 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LAWRENCE R. SBERTOLI

known to me to be the **EXECUTIVE VICE PRESIDENT**
and **DANIEL C. TEMESVARY**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Jane Gorence Wayne*
DuPage County,

My Commission Expires **2-1-03**

Lawrence R. Sbertoli

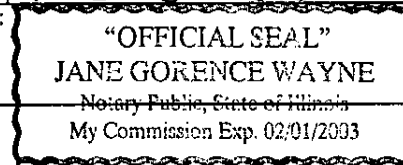
By: **LAWRENCE R. SBERTOLI**
Its: **EXECUTIVE VICE PRESIDENT**

Daniel C. Temesvary

By: **DANIEL C. TEMESVARY**
Its: **VICE PRESIDENT**

Jane Gorence Wayne

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

461978

28

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000461978 OC

STREET ADDRESS: 16422 HOMAN

CITY: MIDLOTHIAN

COUNTY: COOK COUNTY

TAX NUMBER: 28-23-410-036-0000

LEGAL DESCRIPTION:

LOT 5 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 6 IN BLOCK 49 IN H. W. ELMORE'S KEDZIE AVENUE RIDGE A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office