

UNOFFICIAL COPY

Prepared By:

1ST ADVANTAGE MORTGAGE
55 W. 22ND STREET-SUITE 300
LOMBARD, ILLINOIS 60148

0010265929

5424/0116 19 005 Page 1 of 2
2001-04-04 11:57:45
Cook County Recorder 23.50

01 APR 03 PM 12:06



and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.
55 W. 22ND STREET-SUITE 300
LOMBARD
ILLINOIS 60148

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



ATS 5439

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-48266

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 27, 2001**
executed by **JEAN H. MILLS, A SINGLE PERSON**

to **1ST ADVANTAGE MORTGAGE, L.L.C.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **55 W. 22ND STREET-SUITE 300**
LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No.

page(s)

0010265928

as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **15258 LAWNDALE AVENUE, MIDLOTHIAN, ILLINOIS 60445**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

1ST ADVANTAGE MORTGAGE, L.L.C.

On 3/27/01 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Courtney Gross
By: Courtney Gross
Its: Warehouse Manager

known to me to be the Courtney Gross
Warehouse Manager

and known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____
"OFFICIAL SEAL"
MARGARET M. O' DELL
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES 11/18/2001

Notary Public Margaret M. O'Dell
County,

My Commission Expires 11/18/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

28-14-108-054

#NIC

Property of Cook County Clerk's Office

THE SOUTH 20 FEET OF LOT 249 AND THE NORTH 30 FEET OF LOT 250 IN THE 3RD ADDITION TO BREMANSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 50 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-72-48266