

UNOFFICIAL COPY

JUN 23 1966 HXG

OWNER VILLAGE OF ALSIP
A Municipal Corporation

0010266078

1287/0085 14 001 Page 1 of 2
2001-04-04 10:23:58
Cook County Recorder 23.00

CERTIFICATE
OF TITLE

Date Of First Registration

APRIL THIRD (3rd), 1941

TRANSFERRED FROM
CERTIFICATE NO. 992588



STATE OF ILLINOIS
COOK COUNTY

I Sidney R. Olsen Registrar of Titles in
and for said County, in the State aforesaid, do hereby certify that

VILLAGE OF ALSIP
a Municipal Corporation

of the County of Cook and State of Illinois
is the owner of an estate in fee simple, in the following described
land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

The South 33.0 feet of the West 250.0 feet of the North East Quarter (1/4)
of the North East Quarter (1/4) of Section 34, Township 37 North, Range
13, East of the Third Principal Meridian.

~~24-34-200-009~~

24-34-200-009

Subject to the Estates, Easements, Incumbrances and Charges noted on
the following memorials page of this Certificate.

Witness My hand and Official Seal

this SEVENTH (7th) day of MARCH A. D. 1966

3-7-66 WH

Sidney R. Olsen
Registrar of Titles, Cook County, Illinois

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OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.
208365-66

NATURE AND TERMS OF DOCUMENT
General Taxes for the year 1965.

DATE OF DOCUMENT

DATE OF REGISTRATION
YEAR-MONTH-DAY-HOUR

SIGNATURE OF REGISTRAR

Subject to General Taxes levied in the year 1966.
Easements of existing streets, roads and highways.
Drainage right, if any, affecting the foregoing premises.
Subject to drainage ditches, feeders and laterals as shown in
Deed registered as Document Number 2225278.
Subject to rights of Metropolitan Sanitary District of Greater
Chicago, for the installation and maintenance of sewers, as
shown in Deed registered as Document Number 2225278.
Grant from Inland Steel Company, a corporation, to Northern
Illinois Gas Company, an Illinois corporation, its successors
and assigns, of a perpetual easement and right of way for the
purpose of laying, maintaining, operating, renewing, replacing
and removing gas mains and any necessary gas facilities
appurtenant thereto, together with the right of access thereto
for said purposes, in, upon, under, along and across the South
33 feet of the West 250 feet of the Northeast Quarter of the
Northeast Quarter of Section 34, aforesaid and other property,
subject to agreements and provisions set forth herein. For
particulars see Document.

[Handwritten signatures]

2253594

Sept. 13, 1965

Jan. 27, 1966 3:17 PM

[Handwritten signature]

Subject to conditions contained in Deed registered as Document
Number 2253595, the foregoing premises was conveyed to the
Village of Alsip for use as public streets, roadways or highways
and other public uses.

[Handwritten signature]

Property of Cook County Clerk's Office

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