CIAL C RELEASE OF MORTGAGE 2001-04-04 11:28:59 OR TRUST DEED (BY CORPORATION) Cook County Recorder Form 100-R 25.50 Perfection Legal Forms, Rockford, IL 61101 KNOW ALL MEN BY THESE PRESENTS. That MAYWOOD-PROVISO STATE BANK a corporation organized and existing under and by virtue of the Laws of the State of IL having its principal office at 411 MADISON MAYWOOD, IL 60153 and being the party secured in and by a certain mortgage or trust deer executed by CONNIE CALDERONE, DIVORCED NOT SINCE REMARKIUD and dated the 20TH JUNE day c. THE ABOVE SPACE FOR RECORDER'S USE ONLY ,19 94 , and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page , or Micro Film Number 94581550 , does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever (elease and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described of conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby. SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. 12-23-400-007-1025 8359 W ADDISON ST., UNIT 405 CHICAGO IL 60634 (Continue legal description on reverse side) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 21ST day of APRIL IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed President, and attested by its ASSISTANT Secretary, this 21ST byits <u>VICE</u> day of APRIL (Impress the Corporation's Seal Here) By VICE President Secretary OGER SBUCAIK

## **UNOFFICIAL COPY**

County of COOK Ss as	the undersigned notary, in and for said County in the State foresaid, DO HEREBY CERTIFY, That
ROGER BUCIAK	personally known to me to be the
ASSISTANT Secretary of said Corpor tion, whose r	names are subscribed to the foregoing instrument, appeared before
me this day in person and severally acknowledged that a	s such VICE President and ASSISTNAT
Secretary they signed and delivered the said instrument of w	riting as VICE President and as ASSISTANT
Secretary of said Corporation, and caused the seal of said (20	rporation to be affixed thereto, pursuant to the authority given by
the Board of Directors of said Corporation as their free and	oluntary act, and as the free and voluntary act and deed of said
Corporation for the uses and purposes therein set forth.	
;	46.
GIVEN under my hand and notarial seal this2	21ST day ofAPRIL 19 <u>97</u> .
OFFICIAL SEAL  JOHN ZEGLIN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES:09/21/98  RELEASE O	Notary Public Notary Public
	то
This instrument prepared by: TAUSHA WHITE	Return this document to:  Name Kathlen Widner 32.1075  Address 208 Wohen Rock Redge, de Goods 8.1.2.5
Name MAYWOOD-PROVISO STATE BANK	Name_ Kathlen Widner 52.107%
Address 411 MADISON, MAYWOOD, IL 60153	Address 208 Wohn my 1000
	PARK Redge, de Goodsille
10 7 afes	Market 16001: 1 - 1600
0010599592	- Actified

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## EXHIBIT "A"

ITEM 1: UNIT 405 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM CWNERSHIP REGISTERED ON THE 31ST DAY OF OCTOBER, 1977 AS DOCUMENT NUMBER 2977809

TIEM 2: AN UNDIVIDED 3.2584% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE WEST TWENTY (20) FEET OF LOT FOUR (4), ALL OF LOT FIVE (5), ALL OF LOT SIX (6), ALL OF LOT SEVEN (7), IN BLOCK TWELVE: (12), IN GEORGE CAUVILITY'S FOREST DRIVE SUBDIVISION IN THE WEST HALF (1/2) OF UPACTIONAL SOUTHEAST QUARTER (1/4), NORTH OF THE INDIAN BOUNDAPY OF FRACTIONAL SECTION 23, TOWSHIP 40 NORTH, RANGE 12, SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL (N)TS.

PROPERTY COMMONLY KNOWN AS: 8359 W. Addison St., Unit 405 Chicago, IL 60634

County Clark's Office

.... PIN #12-23-400-007-1025

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