

Prepared By:

ELIZABETH KELLER
1249 WAUKEGAN ROAD
GLENVIEW, ILLINOIS 60025

UNOFFICIAL COPY

1282/0173 25 001 Page 1 of 2
2001-04-04 13:58:17
Cook County Recorder 23.50



and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639

2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998243508

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 23, 2001**
executed by **FRANCIS J. LAPASSO, SINGLE PERSON**

to **PREFERRED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1249 WAUKEGAN ROAD**
GLENVIEW, ILLINOIS 60025
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

described hereinafter as follows: **COOK** County-Records, State of **ILLINOIS**
(See Reverse for Legal Description)
Commonly known as **939 WEST MADISON STREET, UNIT 209, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

PREFERRED FINANCIAL MORTGAGE SERVICES, INC. **10266325**

On **MARCH 29, 2001** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Joseph M. Hanvahan
known to me to be the **Secretary**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **Elizabeth Keller**
COOK County,

My Commission Expires **6-5-04**

By: **Joseph M. Hanvahan**
Its: **Secretary**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 Rpt. 05/05/97

17-17-206-013-1010
17-17-206-013-1065

Property of Cook County Clerk's Office

UNIT 209 AND UNIT P-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN MADISON CONDOMINIUM AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98831947, IN THE
NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998243508

0010266526