When Recorded, Mail and Reule of FCAL C 29/5045 52 001 Page 1 of 3
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

AMERIQUEST MORTGAGE COMPANY
P.O. BOX 11507
SANTA ANA, CA 92711

Loan No. 14547137-

PREPARED BY:
54RBARA SEDALL
57 LAMONT RD:
ELMIT A ST. IL 00123

Banka is St. Call

This form was prepared by: A IERIQUEST-MORTGAGE-COMPANY at Address: 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868 Tel. No.: (714) 541-9960

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868

does hereby grant, sell assign, transfer and com ey, unto the	
Mortgage Electronic Registration Systems, Inc., its successors and assigns as nominee for Household I may ace Corporation, its,	(herein "Assignee"),
whose address is successors and assigns, G4318 Miller Ru., Faint MI 48501	<del></del> .
a certain Mortgage dated December 9 , 1907	,made and executed by
OSMAN ALEGOZ, MARRIED TO GULALEM ALEGOZ	•
THIS DOES NOT REPRESENT A HOMESTEAD PROPERTY FOR GULATATA AL	LEGOZ
PIN# 63-02-319-003 MERS #: 100460-107	2891828-6
to and in favor of AMERIQUEST MORTGAGE COMPANY	up(n th ≥ following
*described property situated in COOK County, State of	
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"	
Such Mortgage having been given to secure payment of One Hundred Sixty One no/100(\$ 161	Thousand Six Hundred and
. 101	,600.00
which Mortgage is of record in Book, Volume, or Liber No. N/K	, at page N/A
(or as No. 0916/832) of the COUNTY Records of COOK	County,
State of Illinois, together with the note(s) and obligations therein described and the become due thereon with interest, and all rights accrued or to accrue under such TO HAVE AND TO HOLD the same unto Assignee its successors and subject only to the terms and conditions of the above-described Mortgage.	Mortgage

Page 1 of 2

## UNOFFICIAL COPY 0266598 Page 2 of 3

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/15/99

AMERIQUEST MORTGAGE COMPANY

(Assignor)

Aç les Sanché

[Space Below is Reserved for Acknowledgment Information]

State of California

County of

**ORANGE** 

SS

On

12/15/99

before me,

N.Cantoran

personally appeared Agnes Sanchez

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowled yet to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/he. Itheir signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

N. CANTORAN
COMM. # 1237548
ORANGE COUNTY
COMM. EXP. OCT. 10, 2003

WITNESS my to a and official seal.

N.Cantoran

(Seal)

LOAN NO. 14547137-

BORROWER NAME:

**ALEGOZ** 

LOAN NUMBER:

14547137

LEGAL DESCRIPTION

LCT 49 IN HOLLAND'S SUBDIVISION OF LOTS 1 TO 109
INCLUSIVE AND VACATED STREETS AND ALLEYS IN DALL'S
SUNNYSICE ADDITION TO WHEELING, IN THE SOUTH 1/2 OF
SECTION 2, TO WISHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF REGISTFRED IN THE OFFICE OF THE REGISTRAR
OF TITLES ON SEPTEMBER 16, 1955, AS DOCUMENT NUMBER
1621040, IN COOK COUNTY, ILLINOIS.