

UNOFFICIAL COPY

Document Prepared By:
NATHAN STOUT
 When recorded mail to:
Old Kent Mortgage Company
4420 44th Street, Ste B/P.O. Box
Grand Rapids, Michigan
PAY OFF DEPARTMENT
 Property Address:
1951 LINCOLN AVENUE N
CHICAGO
IL 60614-00
 Project # **Private2**
 Assignor #: **0949236**
 Pool #:
 PIN/Tax ID #:
14-33-400-039-1002

0010266618

1291/0065 52 001 Page 1 of 2
2001-04-04 10:31:40
 Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOSEPH J KRZEWSKI AN UNMARRIED MAN**
 Mortgagee: **OLD KENT MORTGAGE COMPANY**

Loan Amount: \$ **106,000.00** Date of Mortgage: **10-30-1997**
 Date Recorded: **11-03-1997** Liber/Cabinet: Page/Drawer:
 Document #: **97819307** Certificate: Microfilm:
 2nd Record: **- - -** Liber/Cabinet2: Page/Drawer2:
 Document #2:
 Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
 and recorded in the records of **COOK** County, State of **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on .

FEB 8 2001

X _____
Arguebo

 P. Arguebo

RESIDENTIAL FUNDING CORPORATION
M. Stoffel

M. STOFFEL
 Assistant Vice President

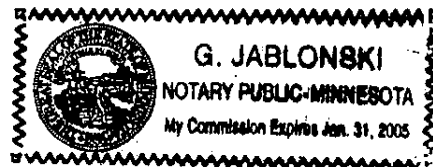
State of County of Hennepin

On this before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named _____ and _____, address being M. STOFFEL, to me personally known, who acknowledged that they are the Assistant Vice President and _____, respectively, of **RESIDENTIAL FUNDING CORPORATION** a Delaware Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

G. Jablonski

 Notary Public:
 My Commission Expires: - - -



ilmrsd 1/21/2000

SH
1/21/00
1/21/00

Property of Cook County

0949236

LEGAL DESCRIPTION:

UNIT 3-S, IN 1951-53 NORTH LINCOLN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 35 (EXCEPT THE NORTHWESTERLY 14.69 FEET OF THE NORTHEASTERLY 26.85 FEET THEREOF) AND THE SOUTHEASTERLY 20.71 FEET OF LOT 36 (EXCEPT THE NORTHEASTERLY 26.86 FEET THEREOF) IN HIRAM JEFFERSON'S SUBDIVISION OF BLOCK 38 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1977 AND KNOWN AS TRUST NUMBER 40755, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25072796 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX# 14-33-400-039-002