

2063

7904785 West Street Loren

CTIC

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0010266735

Prepared By:
TRICIA VERGARA
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT, ILLINOIS 60018

1200/0001 27 001 Page 1 of 3
2001-04-04 08:18:46
Cook County Recorder 25.00

and When Recorded Mail To
AMERIHOM MORTGAGE
10600 WEST HIGGINS ROAD-SUITE 524
ROSEMONT
ILLINOIS 60018



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8491487
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC Y-701-022
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated **MARCH 28, 2001**
executed by **MEREDITH B. INGRAM, UNMARRIED**

to **AMERIHOM MORTGAGE**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **10600 WEST HIGGINS ROAD-SUITE 524**
ROSEMONT, ILLINOIS 60018
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

0010266734

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **55 W. GOETHE, #1227, CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

AMERIHOM MORTGAGE

On **MARCH 30, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
KERRY A. PASTORE
known to me to be the **SR VICE PRESIDENT**
and
known to me to be _____

By: **KERRY A. PASTORE**
Its: **SENIOR VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

By:
Its:



Notary Public **Christina L. Fluder**
County, _____

My Commission Expires _____ (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Rev. 05/05/97 DPS 049

0010266735

17-04-223-061-0000

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION.

RIDER - LEGAL DESCRIPTION

8491487

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STREET ADDRESS: 55 W. GOETHE #1227

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-223-061-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 18 (EXCEPT THE SOUTH 23 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 18; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 18, 345.55 FEET TO THE PLACE OF BEGINNING; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 54.97 FEET; THENCE SOUTHWESTERLY ON A LINE WHICH FORMS AN ANGLE OF 45 DEGREES WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE AS MEASURED FROM WEST TO SOUTHWEST, 4.0 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 18, 18.51 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 18, 57.79 FEET TO THE EAST LINE OF SAID LOT 18; THENCE NORTH ALONG THE EAST LINE OF SAID LOT 18, 21.33 FEET TO THE PLACE OF BEGINNING, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE BEEKMAN PLACE TOWNHOUSES RECORDED JULY 31, 1986 AS DOCUMENT 86327087, AND AS AMENDED BY DOCUMENT 88031562 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1985 AND KNOWN AS TRUST NUMBER 65171 TO MICHAEL ANDREW GEORGE AND AMY LYNN KITTREDGE RECORDED APRIL 6, 1988 AS DOCUMENT 88141155 ALL IN COOK COUNTY, ILLINOIS.

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