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2001-04-04 11:23:21
Cook County Recorder 23.00

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
CHICAGOLAND HOME MORTGAGE



8501 W. HIGGINS, #660
CHICAGO, IL 60631

RECORD AND RETURN TO:
CHICAGOLAND HOME MORTGAGE

8501 W. HIGGINS #660
CHICAGO, IL 60631

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., CALIFORNIA CORPORATION, 800 LASALLE AVE SUITE 1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 26, 2001 executed by KEVIN G. FLECK AND MERRI E. FLECK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY.

to CHICAGOLAND HOME MORTGAGE

0010266925

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 8501 WEST HIGGINS, SUITE #660, CHICAGO, ILLINOIS 60631 and recorded in Book/Volume No. , page(s) , as Document

No. COOK County Records, State of ILLINOIS described hereinafter as follows:
SEE SCHEDULE A

COMMONLY KNOWN AS: 2901 NORTH WOLCOTT AVENUE UNIT B
CHICAGO, ILLINOIS 60657
14-30-222-173-1032

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of ILLINOIS
County of COOK

CHICAGOLAND HOME MORTGAGE
AN ILLINOIS CORPORATION

Robin Ybarra

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

ROBIN YBARRA, VICE PRESIDENT

By: ROBIN YBARRA, VICE PRESIDENT

Title: _____

By: _____

Title: _____

Witness: _____

Witness: _____

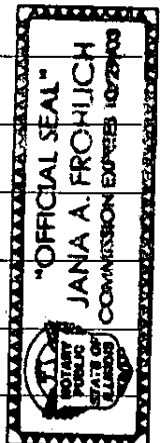
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, 26th day

of March 2001

Notary Public *Joseph F. ...*

My Commission Expires 10/28/2003



BOX 333-CT1

1401967 ATTC
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STREET ADDRESS: 2901 N. WILCOTT, UNIT B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-30-222-173-1032

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2901-B IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164 INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET, LYING SOUTH AND ADJACENT TO SAID LOTS 154 THROUGH 164 AND PART OF LOTS 1 AND 2 IN OWNERS PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243 AND RECORDED NOVEMBER 16, 1994 AS DOCUMENT 94972758, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101.