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2001-04-04 09:39:31

Cook County Recorder

PREPARED BY & HEN RECORDED

MAIL TO:

REGINA WALKER

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 005773515251



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indebtachess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

JILL C PIPER, A SINGLE WOMAN

Beneficiary: FIRST NATIONWIDE MORTCAGE CORPORATION

Date of Deed: October 28, 1994

1, 1994 Date Recorded : December

Book : NA Page:

Document: 04011171

Volume: NA Image:

Microfilm: NA

NA 14-33-400-04A-106A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1960 W LINCOLN PARK*

IL 60614

and recorded in the records of COOK

Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 28, 2000

FIRST NATIONWIDE MORTGAGE CORPORATION



ATGE INC.

TERESA D. DIGGS **REAL ESTATE OFFICER** UNOFFICIAL COPY 3

STATE OF MARYLAND) ss COUNTY OF FREDERICK

On this September 28, 2000 , before me, the undersigned, a Notary Public in said State, personally appeared TERESA D. DIGGS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November 14, 2001

Coot County Clart's Office

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SCHEDULE "A"

UNIT NO. 802, AN THE LINCOLN PARK TOHER CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN SECTION 33, TOHNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 23932182; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

LOAN: 005773515251