

UNOFFICIAL COPY

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2001-04-04 09:46:15
Cook County Recorder 23.50



Loan #: 0000925164
MAIL TO: PHH Mortgage Services
6000 Atrium Way
Mt. Laurel, NJ 08054
see address below

NAME & ADDRESS OF PREPARER:
Toni Burhart
Mortgage Service Center
6000 Atrium Way
Mt. Laurel, NJ 08054

Vertical column of checkboxes and a long horizontal line of checkboxes.

STATE OF ILLINOIS

Know All Men by These Presents, That PHH MORTGAGE SERVICES CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto MICHAEL MORENO///

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/19/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 99435526, to the premises therein described, situated in the County of COOK, as follows to wit:

1321 LAMA LN MOUNT PROSPECT, IL 60056
LOT 18 IN TREE FARM ESTATES, BEING A SUBVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 24 113 330 (AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 29 681 157), IN COOK COUNTY, ILLINOIS.

TAX-ID# 03-25-209-018
THIS MORTGAGE WAS ASSIGNED FROM M & I BANK FSB TO M & I MORTGAGE CORP. RECORDED ON 05/05/199 05/05/1999 DOCUMENT# 99435527 AND FURTHER ASSIGNED TO PHH MORTGAGE SERVICES CORPORATION RECORDED ON 05/05/1999 DOCUMENT# 99435528.
Property Address: 1321 Lama Lane Mt Prospect IL 60056

WITNESS hand _____ and seal on this 25 day of September 2000.

(Seal)
DAVID FERRY Witness

(Seal)
ELEONOR HAMILOTHORIS Witness

PHH MORTGAGE SERVICES CORPORATION
 (Seal)
MICHAEL DANLAG VICE PRESIDENT
 (Seal)
SUSAN BROWN ASSISTANT SECRETARY

ATGF, INC.

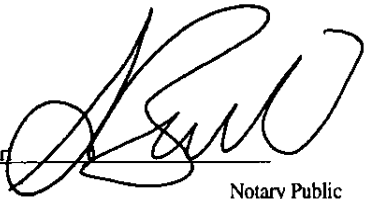
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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 25, 2000, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

Antoinette Burhart



Notary Public

(Seal)

My commission expires on _____

ANTOINETTE BURHART
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES MARCH 16, 2003

Property of Cook County Clerk's Office