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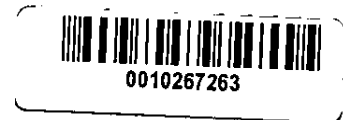
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2001-04-04 08:57:30  
Cook County Recorder 23.00

This Document Prepared  
by: Shannon Quinn

First Northern Credit Union  
230 West Monroe Ste# 2850  
Chicago, Illinois 60606

Mail to;  
Real Estate Index  
1603 Orrington Ave., LL  
Evanston, IL 60201



**RELEASE OF DEED OF TRUST BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Corus Bank**, as Trustee under **Trust Agreement dated August 22, 1994 and known as Trust number 4037**, his heirs/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by, a certain **Trust Deed Second Mortgage** bearing the date of **June 8, 1998**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **98497816**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Assistant Vice President and attached by its Secretary, and its corporate seal to be hereto affixed this 22<sup>nd</sup> day of February, 2001.

**FIRST NORTHERN CREDIT UNION**, an Illinois corporation

By: \_\_\_\_\_ (seal)  
Assistant Vice President

Attest: *Shannon Quinn* \_\_\_\_\_ (seal)  
Secretary



BOX 169

REI TITLE 108827

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STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

I, Jeremy Sokolec, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Alex Malone and Shannon Quinn personally known to me to be the Vice President and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 22<sup>nd</sup> day of February, 2001 in person and acknowledged they executed the foregoing instrument as said Assistant Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public

(SEAL)



**LEGAL DESCRIPTION TO FOLLOW:**

LOT 1 AND TGE NORTH HALF OF LOT 2 IN BLOCK 83 IN S. E. GROSS' THIRD ADDITION TO GROSSDALE, BEING THAT PART OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER LYING NORTH OF ROAD (NOW OGDEN AVENUE) EXCEPT RIGHT-OF-WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, ALSO THE EAST HALF OF THE NORTHEAST QUARTER LYING SOUTH OF ROAD (NOW OGDEN) ASSIGNMENT OF LEASE IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN:                   18-03-210-058 Volume: 075**

**Common Address of said Property:                       4000 Sunnyside Ave  
  Brookfield, IL 60513**

