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2001-04-04 13:08:46
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, ASSIGNMENT OF RENTS AND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1987 AND KNOWN AS TRUST NO. 87-230 AND NOT PERSONALLY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND MORTGAGE bearing the date of 22ND DAY OF OCTOBER, 1998 AND THE 17TH DAY OF MAY, 1999 AND THE 17TH DAY OF MAY, 1999 AND THE 17TH DAY OF DECEMBER, 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98-998905, 99-501681, 99-501682, 99-469941 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION " EXHIBIT A " ATTACHED TO AND MADE A PART HEREOF.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 27-35-400-015-0000 (PIQ AND OP)
27-35-401-017-0000 (PIQ AND OP)

Address(es) of Premises: 17939 NIELSEN DR., TINLEY PARK, IL

Witness _____ hand _____ and seal _____, this 19TH day of FEBRUARY, 2001.

By: Thomas J. Boyle (SEAL)

Attest: Jean Mucka (SEAL)

This instrument was prepared by: LINDA J. DILLON State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

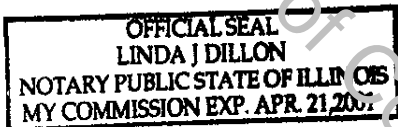
ES 12703-16-39

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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that THOMAS P. BOYLE, personally known to me to be the PRESIDENT of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PRESIDENT AND ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19TH day of FEBRUARY, 2001.

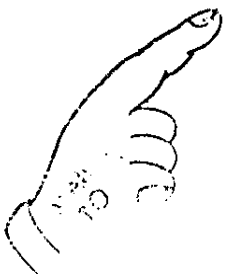


Linda J. Dillon
NOTARY PUBLIC

Commission Expires 4-21-07

Mail to:

*John C. Griffin
c/o Mallow const.
10001 Roberts Road
RACON HILLS, Ill 60465*



Property of Cook County Clerk's Office

Parcel 1: That part of Lot 16 in Avondale Meadows Subdivision Phase 2, being a Subdivision of part of the East Half of the Southeast Quarter of Section 35, Township 36 North, Range 12 East of the Third Principal Meridian, and a Resubdivision of Lots 14, 15, 16 and 17 in Avondale Meadows Subdivision Phase 1, according to the Plat of Subdivision thereof recorded August 18, 1999 as Document No. 99-789515 in Cook County, Illinois, being described as follows: Commencing at the Northwest Corner of said Lot 16; thence South 89 degrees 33 minutes 49 seconds East 23.57 feet along the North line of said Lot 16; thence South 00 degrees 26 minutes 11 seconds East 42.20 feet to the point of beginning; thence South 89 degrees 33 minutes 49 seconds East 85.83 feet; thence South 00 degrees 15 minutes 14 seconds East 30.05 feet; thence North 89 degrees 33 minutes 49 seconds West 85.92 feet; thence North 00 degrees 26 minutes 11 seconds West 30.05 feet to the point of beginning.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 over and upon the common areas as created by Declaration recorded as Document Number 99-824542, and as amended by Document 00-628010.

P.I.N. 27-35-400-015-0000 and 27-35-401-017-0000
Commonly known as 17939 Nielsen Drive, Tinley Park, IL 60477

Property of Cook County Clerk's Office