



THE PROPERTY OF THE PARTY OF TH

Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 251003471 Servicing Number: 1623008

0010267526

1284/0098 03 001 Page 1 of 2 2001-04-04 13:33:06

Cook County Recorder 23.00



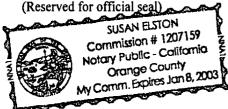
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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECENTIFD, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank Minnesota, National Association, FFA Norwest Bank Minnesota, National Association, as Indenture Trustee for American Residential Eagle Bond Trust 1999-2

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GLORIA J. DABROWSKI, AN UNMAURIED WOMAN

to Option One Mortgage Corporation d/b/a H&	kr. Bleck Home Loans, a California Corp.
organized under the laws of THE STATE OF CAI	LIFOKNIA, whose address is 3 Ada, Irvine, CA 92618
and recorded as Document No. 99438705	on 05/06/99 in Book , page(s)
, of County Records of Cook	County, Illinois, describing land therein as:
SEE LEGAL DESCRIPTION AT	TTACHED HEXETO AND MADE A PART HEREOF
Common Address: 9196 SOUTH ROAD UNIT I	
A.P.N.#: 23-22-200-034-1004	
TOGETHER with the note or note	es therein described or referred to, the money due and to become due thereon,
with interest, and all rights accrued or to accrue ur	
Dated: May 6, 1999	OPT ON ONE MORTGAGE CORPORATION,
, .,	a Califor iia Corporation
	Ву:
	Cathy Stein , Assistant Secretary
	age Corporation, A California Corporation Address: 2 Ada, Irvine, CA 92618
Phone: (800)704-0800	
	e Below This Line For Acknowledgment
	Orange SS:
On May 6, 1999	before me, the undersigned, a r ctrry Public
in and for said State, personally appeared	Cathy Stein , Assistant Secretary
personally known to me (or proved to me on the b	basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed
to the within instrument and acknowledged to me	that he/she/they executed the same in his/her/their authorized capacity(ies), and
that by his/her/their signature(s) on the instrumen	t the person(s), or the entity upon behalf of which the person(s) acted, executed
the instrument. Witness my hand and official sea	al.
(Reserved for official seal)	4
MOTON	



Signature SUKAN GUGTUN

Susan Elston

Name (typed or printed)

My commision expires: January 08, 2003

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Officered and considered

Property of County Clerk's Office

Connect on # 122/12 on the 122

0010267526

PREPARED BY MAIL 70:

Codilis & Associates, P.O. 7955 South Cass Avenue Suite 114 Darien, IL 60561 630/241-4300

BOX 70

Alexa J. Dabrowski Dabrowski 23-22-200-034-1009

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF

PARCEL 1: UNIT 9196-B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION ILLINOIS, TO WIT: ELEMENTS IN WOODS ELGE CONDUMENTOM AS DELINEATED AND DEFINED IN THE DECLARATION 37 RECORDED AS DOCUMENT NO. 23667055, IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT'S APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 23667054, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TD #23-22-200-034-1004