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0010267797

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2001-04-04 10:11:35

Cook County Recorder 25.00



0010267797

PREPARED BY AND WHEN RECORDED RETURN TO:
DIME MORTGAGE ATTN" POST PURCHASE
1201 HUDSON LANE
MONROE, LA 71201

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 16046
Date: MARCH 19, 2001

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY,

NORTH AMERICAN MORTGAGE COMPANY, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 19, 2001** executed by
WILLIAM T. DURKIN AND ERIN E. DURKIN, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **10267796**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED THOUSAND AND 00/100
DOLLARS, with interest thereon from **MARCH 19, 2001**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANGGROUP MORTGAGE CORPORATION**

By *Daniel Roey*
Its: *President*

By _____
Its: _____

BOX 158

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STATE OF ILLINOIS }
 } }
 } } SS.
COUNTY OF COOK }

On this 19th day of March, 2001, before me, a Notary Public
within and for said County, personally appeared DANIEL T ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.



Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 06/17/04

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THE WESTERLY HALF OF LOT 23 IN BLOCK 5 IN THE FIRST DIVISION OF RIVERSIDE, IN THE NORTH EAST QUARTER OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, AND IN THE SOUTH EAST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 18 02 216 017

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