

PREPARED BY: LINDA SWIONTEK  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO:  
MORTGAGE BANCORP SERVICES



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 097161371

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.,

17  
SD

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LUIS A. LUNA and LISA M. LUNA, HUSBAND AND WIFE

and dated 02/27/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is  
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 25 IN BLOCK 3 IN FEUERBORN AND KLÖDE'S IRVINGWOOD SECOND ADDITION,  
BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF  
SECTION 14, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED  
NOVEMBER 30, 1927 AS DOCUMENT NUMBER 985680, IN BOOK 225 OF PLATS, PAGE 17

PRAIRIE TITLE  
6821 W. NORTH AVE.  
CAK PARK, IL 60302

OK-2883/

PIN 12-14-403-016

ALSO KNOWN AS: 4113 N. PONTIAC, CHICAGO, ILLINOIS 60634

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

On February 27th, 2001 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

John Peszek

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

Treasurer

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC John Peszek COUNTY Cook  
My Commission Expires 8-24-02  
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]

Its: Treasurer

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

