RELEASE DEED NOFFICIAL COPY

0010269117

Mail To:

MARIO M LAYSON 80 S LAGRANGE RD LA GRANGE 60525-2476 ${
m IL}$

1301/0141 89 001 Page 1 of 2001-04-04 14:35:14 Cook County Recorder



Name and Address of Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17483904

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Fexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and guit-claim unto
MARIO M LAYSON
A BACHELOR
of the County of COOK and the State of ILLINOIS all might of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 26TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 92374841, to the premises therein descrired, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE ATTACHED EXHIBIT A

Property known as: 81 6TH AVE S UNIT Permanent Index Number(s): 1804231033 UNIT 101, LA GRANGE IL 60525 Executed on March 06, 2001

HomeSide Lending,



By _C_JOHNSON, ASSISTANT_VICE_PRESILE.T

State of Texas

County of Bexar

The foregoing instrument was acknowledged before by C. JOHNSON, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Notary Public

Inv.Pool W37-001
PFIL - 110900TG

L. De La Cruz Notary Public, State of Texas My Commission Expires JUNE 23, 2004

Paid in Full: 01-02-22 Requested by: LINDA DELA CRUZ MIN No.:

DELAL 3700-23FEB01

UNOFFICIAL COPY

Proberty of County Clark's Office

TARCRE T:

UNIT NUMBER 301 IN CARRIAGE HOUSE CONDOMINAM AS DELINEATED A SURVEY OF THE FOLLOWING DESCRIBED READ STATE: LOT A OF CONSOLIDATION DELICATED LECEPTAGENE OF SOUTH 25 FEET THEREOF), LOT 19 AND LOT 20 IN BLOCK 4 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED 92322271 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-11 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92322271.