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AMIC LOAN NO.: 0001151541

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2001-04-04 14:35:23
Cook County Recorder 23.50



RELEASE OF MORTGAGE

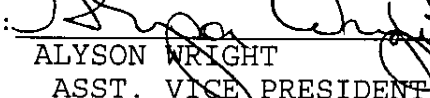
KNOW ALL MEN BY THESE PRESENTS: THAT ABN AMRO MORTGAGE GROUP, INC

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF MICHIGAN THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY LARRY A. JENKINS AND MARY ANN JENKINS, HIS WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TO LA GRANGE STATE BANK OF LA GRANGE BEARING DATE OF APRIL 27, 1974 RECORDED IN BOOK PAGE , ON MAY 2, 1974 DOCUMENT 22703821 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 33,600.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT:
LOT 137 IN ROBERT BARTLETTD LA GRANGE HIGHLANDS,
UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH EAST
1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON MARCH 14, 2001

ABN AMRO MORTGAGE GROUP, INC

BY: 
ALYSON WRIGHT
ASST. VICE PRESIDENT

LaKasha Jackson

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P. 3
M. V. [unclear]

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

AMIC LOAN NO: 0001151541

STATE OF FLORIDA
COUNTY OF DUVAL

1228 W 55TH PL
COUNTRYSID IL 60525
TAX ID NO. 18172110160000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED ~~IN THE STATE AND COUNTY AFORESAID~~ TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED ALYSON WRIGHT WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ABN AMRO MORTGAGE GROUP, INC, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF MARCH 14, 2001



Christine Ward
MY COMMISSION # CC972101 EXPIRES
October 2, 2004
BONDED THRU TROY FAIN INSURANCE INC

Christine Ward
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: LaKeshia Jackson
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM480

Property of Clerk's Office