le State of Illinois

UNOFFICIAL CO

2001-04-04 15:05:40

Cook County Recorder

When recorded mail to

LONG BEACH MORTGAGE COMPANY P.O. BOX 11490 SANTA ANA, CA 92711

Loan No. 8627333-30328

LONG BEACH MORTGAGE COMPANY This form was prepared by:

. address:

800-743-3336

, tel. no:

1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 TOWN & COUNTRY ROAD, ORANGE CA 92868 **Option One Mortgage Corporation** does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

(herein "Assignee"),

a certain Mortgage dated

3 ADA, IRVINE, CA. December 1,

, made and executed by

JORGE A FLORES and OLGA M FLORES, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of

LONG BEACH MORTGAGE COMPANY

upon the following described

property situated in

County, State of

ILLINOIS

LOT 20 IN THE BLOCK 6 IN FALCONER'S SECOND ADDITION TO CHICAGO A SUPDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 10 NORTH RANGE 1. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

such Mortgage having been given to secure payment of

Eighty Five Thousand and no/100-

85,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

)

9170880) of the Courtry Records of

County,

State of ILLINOIS

COOK

, together with the note(s) and obligations therein described and the money

due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

-4140193 (9507)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)327-0545

Initials

ASSIGN_IL (07/29/96) TLG

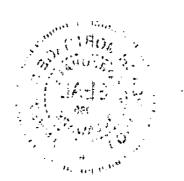


UNOFFICIAL this Assignment of Mortgage WHEREOF, the undersigned Assignor has executed Decembs LONG BEACH MORTGAGE COMPANY Witness Cher Yury Shabunov Seal: [Space Below is Reserved for Acknowledgment Information] State of California **ORANGE** County of Michael S. Crump before me, On December personally appeared , personally known to me Cheryl Pakulak and Gina Gerwig (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal) Michael S. Crump o Clark's Offica MICHAEL S. CRUMP

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Page 2 of 2

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MAICHAEL S. CRUMP
Commission # 1229306
Notary Public - California
Orange County
My Corons, Equinss Julia, 1005

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