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17/0279 E1 001 Page 1 of 2
2001-04-04 16:15:29
Cook County Recorder 23.50



RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCE

This certifies, that a certain mortgage executed by MARTIN J & MARGARET BARANOWSKI
of the City of DEPOTTE, County of COOK COUNTY, State of IN to

AMERICAN GENERAL FINANCIAL SERVICES, INC.
5701 BROADWAY STE 1A
MERRILLVILLE, IN 46410-3531

County, LAKE, on DECEMBER 22, 1999, securing the principal sum, of \$115000.00
and duly recorded in Mortgage Book #09186292, in the Office of the COOK COUNTY

County, IL has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 19TH day of FEBRUARY, 2001.

AMERICAN GENERAL FINANCIAL SERVICES, INC.
By [Signature]

Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) SS: _____

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS, Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.
and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC. to be the act
of DANA A HOPKINS, Branch Manager and Attorney-in-Fact, and the act and deed of

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19TH day of FEBRUARY
2001.

My Commission expires: 06/21/08

Pamela Lovall
Notary Public, LAKE
State of INDIANA

PAMELA LOVALL
County,

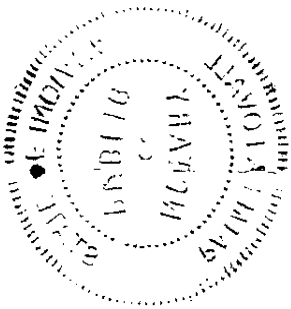
This instrument was prepared by
JILL SUSAK

Jill Susak
(Signed)

5-4
P-2
M-4
23.50

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LEGAL DESCRIPTION:

LOT 13 IN BLOCK 3 IN BROWN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 45 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN# 17-32-222-022-0000

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