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0010270141

5433/8034 82 002 Page 1 of 2001-04-05 09:41:05 Cook County Recorder 25.50



Freedom Londers. 1701 N Clybourne Chaego Hlabol MAIL TO!

AP# 64462 LN# 998248433

COOK COUNT RECORDER

EUGENE "GENE" MQ BRIDGEVIEW OFFIC

> This form was prepared by: STEVE CHICAGO, IL 60614 AVE. 1ST FL,

, address:1701 N. CLYBOURNE , tel. no.:(312) 654-9310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1701 N. CLYBOURNE AVE. 1ST FL, CHICAGO, IL 60614 does hereby grant, sell, assign, transfer and convey unto FLAGSTAR BANK, FSB, FEDERAL SAVINGS BANK

a corporation organized and existing under the laws of THE STATE OF ILLINOIS whose address is 5151 CORPORATE DRIVE, TROY, MI 48098 March 23, 2001 a certain Mortgage dated ROBERT M. REESE

, made and executed by

(herein"Assignee"),

0010270140

upon the following described to and in favor of FREEDOM LENDING, INC. County, State of Illinois: COOK property situated in SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY RETERENCE.

Parcel ID#:

Property Address: 1020 S. WABASH AVENUE #5B, CHICAGO, IL 60605 such Mortgage having been given to secure payment of Two Hundred Fifty One Thousand Three Hundred (\$251,300.00)Dollars and no/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of COOK) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0006)

MW 06/00

Amended 6/00

VMP MORTGAGE FORMS - (800)521-7291



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Property of Cook County Clark's Office

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unto Assignee, its successor and assigns, forever, subject only to the terms and

TO HAVE AND TO HOLD the same unto Assigne conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned March 23, 2001				Mortgage	on
Como tras	FREEDO	M LENDING, I	NC.		
Witness	By:	Shy P.	(Assignor)		
Witness	/	U	(Signature)		
Seal: OFFICIAL SEAL FUS IN MIEDEMA NOTARY PUPLIC STATE OF ILLINOIS MY COMMISSION: EXP. MAR. 6,2002 State of County of COUNTY OFFICIAL SEAL FUS IN MIEDEMA NOTARY PUPLIC STATE OF ILLINOIS MY COMMISSION: EXP. MAR. 6,2002		Manah	22 2001		
This instrument was acknowledged before me of	É		23, 2001		
as FREEDOM LENDING, INC.	Count		A		of
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		7	Ś		
995W(IL) (0006)	Page 2 of 2		$O_{\mathcal{K}_{\lambda}}$		

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000463910 CH STREET ADDRESS: 1020 S. WABASH #5B

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-15-306-025-0000

LEGAL DESCRIPTION:

UNIT 5B AND P-M IN THE ELLEVENTH STREET LOFTOMINIUMS, A CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE:

SUB LOT 2 OF LOT 2 IN BLOCK 19 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SUB LOTS 1 AND 2 OF LOT 9 IN BLOCK 19 IN FRACTIONAL 15 ADDITION TO CHICAGO EN SECTION 15, <TPW 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00363278 TOGETHER WITH ITS UNDIVIDED PRICENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.