UNOFFICIAL COPY RECORDATION REQUESTED BY: 0010270248 COOK COUNTY First American Bank 1812 West Jefferson Street Joliet, IL 60435 5435/0057 47 002 Page 1 of RECORDER 2001-04-05 10:32:14 EUGENE "GENE" MOORE Cook County Recorder WHEN RECORDED MAIL TO: BRIDGEVIEW OFFICE WILLAN FIXA 0010270248 17946 DAVID LANCE OR/AND PARK, II. LESSEB3 William G. Finn and Kathleen M. 17946 Pavids Lane Orland Park, 'L + 0462 FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MOTTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Will and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William G. Finn and Kathleen M. Finn, 1746 Davids Lane, Orland Park, IL 60462, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 27th day of February, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, of records, on page _____, as document No. 96164810 ____, to the premises therein described as follows, situated in the County of Cook, State of kilinois, to wit: LOT 65 IN EAGLE RIDGE ESTATES UNIT 1, BEING A SUSDIVISION OF PART OF THE NORTH 1/2 OF

THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Address(es) of premises	urtenances and privilege Index Number(s): 27–32- : 1746 Davids Lane, Orla	and Park, IL 6	0462	S	
Witness Our hand(s) and	d seal(s), this15TH	day of	MARCH, 20	<u>01 </u>	
WILLIESS OUT TRAING(S) CO.	12 11	·	٠	10_	(SEAL)
Ву:	ANNE L. CONRO, VP	(Name	& Title)	0	
		`		<u> </u>	(SEAL)
Attest:		(Name	& Title)		
This instrument was NIG	epared by First American	Bank 201 S. S	State Street, Han	ıpshire, IL 60140.	
This instrument was pre	РВ		icor 1	riti F	
STATE OF ILLINOIS	r	•	יחטקו	11166	
STATE OF TELESTON)	SS			
COUNTY OF	KANE)			
	MARCH 20 <u>01</u>	before me, the	e undersigned No	otary Public, personal	y appeared

ANNE L. CONRO and and known to me to be the VP , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

and

02-27-1996

Loan No 494747372

(Continued)

Besiding at COPPICIALSEA	instrument to be the free and voluntary act and deed oboard of directors or otherwise, for the uses and purauthorized to execute this said instrument and that the	f the said Lender, du poses therein mention seal affixed is the co	lly authorized by the Lender through ned, and on oath stated that they a reorate seal of said Lender.	= its ire
- LAIRE JABIDZEN	by yarmeray nazien	Residing at	OFFICIALSEA	
Notary Public in and for the State of My commission NOTARY PUBLICSTATE OF ILLINOIS OF THE PROPERTY OF T	Notary Public in and for the State of	My commission	NOTARY PUBLICSTATE OF ILLINOIS	_,

R PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.20b (c) 1996 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE E3.21 F P FINN2.LN L2.OVL]

Property of Cook County Clerk's Office 0010270248 Page 2 of 2