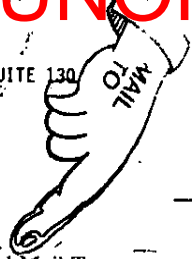


Prepared By:

PILLAR FINANCIAL LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173



UNOFFICIAL COPY

0010270219

5435/0028 47 002 Page 1 of 2  
2001-04-05 09:54:08  
Cook County Recorder 23.50



0010270219

and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

362716

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-72-54941

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60011

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 2, 2001  
executed by DONALD L. FRENCH, UNMARRIED

to PILLAR FINANCIAL

0010270218

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1772 NATURE COURT, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PILLAR FINANCIAL

On APRIL 2, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Robert C. ...  
and  
known to me to be Vice President

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

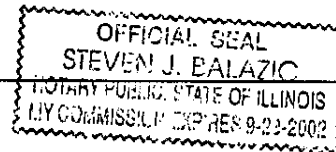
Notary Public Steven J. Balazic County,

My Commission Expires 9-23-2002

By: Robert C. ...  
Its: Vice President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten mark

# UNOFFICIAL COPY

Rev: 05/05/97 DPS 049

07-32-301-033-1356

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:  
SEE ATTACHED EXHIBIT

RIDER - LEGAL DESCRIPTION

02-72-54941



TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000362716 SC  
**STREET ADDRESS:** 1772 NATURE COURT  
**CITY:** SCHAUMBURG **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 07-32-301-033-1356

**LEGAL DESCRIPTION:**

UNIT NUMBER 59-C-1772 IN BRIAR POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

Proposed by Cook County Clerk's Office