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101/0013 45 001 Page 1 of 2
2001-04-05 09:03:08
Cook County Recorder 23.50



This document was prepared by
~~and should be mailed to:~~

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/SDB

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # 38586

.....
RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Garth T. Breen and Susan M. Breen, his wife, not as joint tenants or tenants in common but as tenants by the entirety their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 24th day of February, 1996, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book __ of records, on page __, as document 96179304, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 6 IN BLOCK 5 IN SMALL'S ADDITION TO LaGRANGE BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 29 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MAIL TO:
GARTH AND SUSAN BREEN
526 N. KENSINGTON
LaGRANGE, IL 60525

Permanent Real Estate Index Number(s): 15-33-311-018-0000
Address(es) of Premises: 526 N. Kensington, LaGrange, Illinois 60525
Witness ___ hand ___ and seal ___, this 22nd day of March, 2001



P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

Scott Burson (seal)
SCOTT BURSON, VICE PRESIDENT

This instrument was prepared by ~~& should be mailed to:~~ Loan Operations Pd Ln #200405-14936
620 W Burlington Ave., LaGrange, IL 60525

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STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of **First National Bank of LaGrange**, an **Illinois** corporation, and **Scott Burson**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 22nd day of March, 2001.

Bridget Shockey

Commission Expires 05-08-04



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