## **UNOFFICIAL COPY**

0010271507

1318/0018 52 001 Page 1 of 2001-04-05 08:49:15 Cook County Recorder



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 41H AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000022828715/400-0022828715/JJM/MARTINEZ

DICKIE AVE

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described relow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

JESUS MARTINEZ, MARRIED TO MARIA MARTINEZ\*
MIDWEST FUNDING CORPORATION

Mortgagee: Prop Addr:

664

ELGIN

IL 60120

Date Recorded:

ILLINOIS State:

07/02/98

Date of Mortgage:

City/County:
Book:

Loan Amount:

Page:

Document#:

06/18/98 114,350 98568033

PIN No.:

06-19-306-020

Previously Assigned: PNC CORRECTED TO Proviously Assigned: PNC CORRECTED TO PNC CORRECTED T

PNC CORP OF AMERICA

Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL \* AND ALSO ALFREDO VAZQUEZ, MARRIED TO SILVIA VAZQUEZ \*\* SEE ATTACHED

Dated: MARCH 8, 2001 WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE CORP OF AMERICA

Patrick Dalton

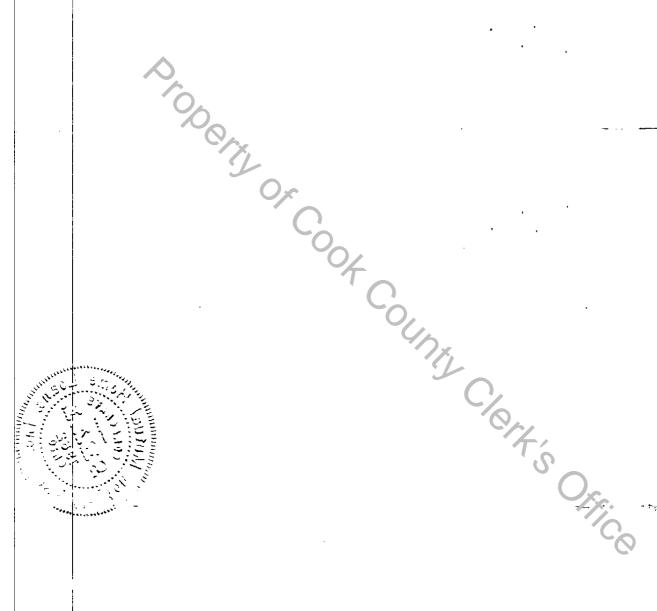
Assistant Vice President

O. Carlinle

## **UNOFFICIAL COPY**

JESUS MARTINEZ ALFREDO VASQUEZ 516 WACO CARPENTERSVILLE

IL 60110



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4"H AVENUE
P.O. BOX 35540

Loan No.:

LOUISVILLE, KY 40232-9953 0000022828715/100-0022828715/JJM/MARTINEZ

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE PAGE  $^2$ 

KENTUCKY STATE OF

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9953 COUNTY OF **JEFFERSON** On this MARCH 8, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the pusis of satisfactory evidence) to be the persons who executed the within instrument as Pasistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED-BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

★ NOTARY PUBLIC ★ Lynda Arkwrighi Kentucky State-At-Large My Commission Expires Sept 28, 2002

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

JESUS MARTINEZ
ALFREDO VASQUEZ
516 WACO
CARPENTERSVILLE IL 60110 JESUS MARTINEZ

Legal Description:

The North half of that part of Lot 13 in Block 1 in Elgin Heights Addition to Elgin, in Section 19, Township 41 North, Range 9, East of the Third Principal Meridian, described as follows: Commencing at the Southeasterly corner of said lot being the intersection of the Southerly line of said lot with the West line of Dickie Avenue thence Northeasterly along the Westerly line of Dickie Avenue 114 feet for a place of beginning; thence continuing Northeasterly along the Westerly line of Dickie Avenue 114 feet thence Northwesterly at right angles with said last described course and parallel with the Southerly line of said lot 132 feet thence Southwesterly paralle with the Westerly line of Dickie Avenue 114 feet; thence Southeasterly parallel with the Southerly line of said lot 132 feet to the place of beginning, in Cook County, Illinois.

PERMANENT INCEX NUMBER: 06-19-306-020

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