

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)

POOL NO. 492809

LOAN NO. 1949889897 (980183345)

[1673221851 FNMA]



Assignment-Interv.-Recorded

0010271539

1318/0050 52 001 Page 1 of 3

2001-04-05 10:01:38

Cook County Recorder 25.50



0010271539

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302

hereby grants, assigns, and transfers to FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MAY 28, 1999, executed by ERIC LANDRY AND
DEBRA LANDRY, HUSBAND AND WIFE

to ANCHOR MORTGAGE CORPORATION

and recorded on JUNE 9, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99552553 microfilm
number _____ pin number 17-08-443-032

in the _____ plat of COOK County

Illinois described hereinafter as follows:

SEE ATTACHMENT A

Property Address: 1141 W. WASHINGTON #235, CHICAGO, IL 60607

J=FS838.S.02294



Loan No.

54
P3
N-
M4

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No. 1949889897 (230113345) (167321351 FTM) [REDACTED]
Together with the note or notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Real Estate Mortgage.
Dated SEPTEMBER 22, 2000, but effective MARCH 1, 2000.

FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK

BY [Signature]
KELLEE COX
VICE PRESIDENT

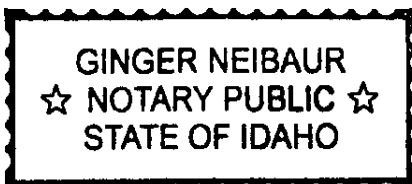
BY [Signature]
DIANA ANDERSON
SECRETARY

STATE OF IDAHO

COUNTY OF JEFFERSON

On SEPTEMBER 22, 2000, before me GINGER NEIBAUR personally
appeared KELLEE COX and DIANA ANDERSON
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) who executed the within instrument as
VICE PRESIDENT and SECRETARY
and acknowledged to me the corporation
executed it.

GINGER NEIBAUR (COMMISSION EXP. 06-22-04)
Notary public



PREPARED BY:

[Signature]
KARLEEN PARKER
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

P=S.117.002
C=S.067.0027
(NMRI.IL)

J=FS838.S.02294

Page 2 of 2

Page 2 of 3 0010271539

UNOFFICIAL COPY

UNIT NUMBER 222 IN BLOCK 22, COOK COUNTY, ILLINOIS, BEING PART OF THE
OF THE LANDS WHICH WERE USED BY THE UNITED STATES OF AMERICA

Property of Cook County Clerk's Office

NOTED FOR THE DIVISION OF LANDS IN THE 18 1/2 AND 19 1/2 BLOCKS
REAR PORTION OF THE SOUTHEAST 1/4 SECTION 2, TOWNSHIP 3 N, RANGE 10 E, COOK COUNTY, ILLINOIS
EAST OF THE 18 1/2 BLOCK AND WEST OF THE 19 1/2 BLOCK

STATE OF ILLINOIS
NOTARY PUBLIC
GINOER NEWMAN

EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 235 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21, AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22, AND 23 IN CARPENTER'S RESUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #P-66 A LIMITED COMMON ELEMENT AS DEPICTED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 98-977346

UNOFFICIAL COPY

Property of Cook County Clerk's Office