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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

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2001-04-05 13:54:50
Cook County Recorder 25.50



CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN 5.4 THESE PRESENTS. That the North Bank, 501 N. Clark Street, Chicago, Illinois, 60610, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto mark Mark Diamond whose address is 360 E. Randolph St, Unit 3604, Chicago, L. 60601, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what soever it may have acquired in, through, or by a certain Mortgage bearing the date of the March 4, 1933 and recorded April 25, 2000 in the recorder's Office of Cook County, in the State of Illinois as document number 00287365 to the premisses therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 4 IN BLOCK 1 IN COBE AND MCKINNON'S \$9TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this 5th day of April 2001.

Permanent real estate index number(s): 19-13-219-022-0000

Address(es) of premises: 5708 S. Western, Chicago, Illinois, 60636

NORTH BANK

Paul Casner, Vice President

ATTEST:

Charles A. Bonniwell, Secretary

This instrument was prepared by Paul Casner, 501 N. Clark Street, Chicago, Illinois.(rel-Cook)

UNOFFICIAL COPY

STATE OF ILLINOIS) Illinois

OUNTY OF COOK)

I, Dixie Cipot, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul Casner personally known to me to be the Vice President of the North Bank, a corporation, and Charles A. Bonniwell, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of April 2001.

Diffe Rabuta Grad
Notary Public State of MY COMMISSION EXP. M.
Notary Public

OFFICIAL SEAL
DIXIE ROBERTA CIPOT
NOTARY PUBLIC STATE OF ILLINO'S
MY COMMISSION EXP. MAR. 25,2003



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ADDENDUM TO RELEASE OF MORTGAGE

THIS RELEASE DEED IS PREPARED AND RECORDED IN ORDER TO CORRECT AN ERROR IN A RECORDING OF A MORTGAGE, DOCUMENT NUMBER 00287365, WHICH WAS RECORDED BY THE NORTH BANK IN ERROP, OUT OF THE CHAIN OF TITLE.

ODD OF COOK COUNTY CLERK'S OFFICE