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Prepared By:

UNOFFICIAL COPY

0010271890

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2001-04-05 12:10:15

Cook County Recorder 23.00



SILVER MORTGAGE
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.
790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810151947

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS

**4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 27, 2001**
executed by **JOHN LAERA, UNMARRIED PERSON**

0010271889

to **SILVER MORTGAGE BANCORP, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126
NAPERVILLE, ILLINOIS 60563**
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **3632 NORTH ROSE STREET, FRANKLIN PARK, ILLINOIS 60131**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DU PAGE**

SILVER MORTGAGE BANCORP, INC.

On **APRIL 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT J. LONCAR
known to me to be the **PRESIDENT**
and **LYNDA W. REILLY**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires **10-29-04**

Robert J. Loncar

By: **ROBERT J. LONCAR-**
Its: **PRESIDENT**

Lynda W. Reilly

By: **LYNDA W. REILLY**
Its: **VICE PRESIDENT**

[Signature]

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

UNOFFICIAL COPY

7810151947

RIDER - LEGAL DESCRIPTION

LOT 3 IN FRANK LON HOMES UNIT NO. 1, BEING A SUBDIVISION OF THE SOUTH
THREE QUARTERS (3/4) OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER
(1/2) OF THE NORTH EAST QUARTER(1/2) OF SECTION 21, TOWNSHIP 40 NORTH
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

12-21-212-051