UNOFFICIAL COMMUNICATION OF 1 OF 2 2001-04-05 09:38:37 Cook County Recorder 23,50



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Loan No. 990603095

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mid/Ar rerica Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JEFFREY A. FIELKOW AND COLLEEN A FIELKOW, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain/Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 99739880 and Assignment of Mortgage, recorder in the Records Office of COOK County, in the State of Illinois, as Document Number 99739881, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Parcel 1:

.. *!*

THE WEST 35.42 FEET OF THE EAST 57.87 FEET OF THE FOLLOWING, TAKEN AS A TRACT:

LOTS 79, 80, 81, 82, 83 AND 84 (EXCEPT THE NORTH 69 FEET THEREOF) IN BLOCK 3 IN CHARLES JI, FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND LOTS 1, 2 AND 3 IN BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE EAST 1/4 OF THE NORTH WEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), ALL IN COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION CONTINUED ON BACK

Property Street Address: 1802 W. BYRON, CHICAGO, IL 60613

PÍN: 14-19-204-034-0000

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 18TH day of OCTOBER A.D., 2000.

PROFESSIONAL MATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO II 6000

BY

ide President

Mid America Bank, fal

Assistant Secretary

Assistant Occ

11 07 1/95 Page 1 of 2

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STATE OF ILLINOIS

COUNTY OF COOK Wil

SS.

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and no arial seal, the day and year first above written. GO

MY COMMISSION EXPIRES:

*********** "OFFICIAL SEAL" MARGARET R. STANISH Notary Public, State of Illinois My Commission Expires 12/28/01

Notary Public

This Instrument was prepared by: Kenneth Koranda 1823 Centre point Circle P.O. Box 3142 Naperville, IL 60566-7142

MidAmerica Benk, FSB. Loan Servicing Dept. 1823 Centre Point Circle P.O. Box 3142 Naperville, IL -60566-7142

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL - AS CONTAINED IN THE DECLARATION OF RESTRICTIONS, EASEMENTS, PARTY WALL RIGHTS AND MAINTENANCE FOR LARCHMONT TOWNHOMES RECORDED AS DOCUMENT 97467510.

Jeffrey S. Evens (Atty), 530 W. Diversey Parkway Suite: 1W Chicago, IL. 60614