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2001-04-05 09:25:14

Cook County Recorder



Hongri Yu Tiedan Sun 1115 S Lathrop Forest Park IL 60130

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Hongri Yu and Ted in Sun, as husband and wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95715892, and a certain ASSIGNMENT OF MORTGACE, recorded as Document No. 95715893 to the premises PROFESSIONAL NAFIONAL TITLE NETWORK REEFIRST NATIONAL PLAZA

therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 15-13-315-019

THIS INSTRUMENT WAS PREPARED BY: Vidal Rosales, 111 W. MONROE - 200/19 CHICAGO, II 69606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1115 S. Lathrop, Forest Park IL 60130

Dated this 27th day of September, 2000.

SUZAMNE WOODKE, MORTGAGE

CHICAGO, IL 60602

(Mozal & Frangos (Altys) 805 N. Harlem Avenue Oak Park, IL. 60302

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be a MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 27th day of September, 2000.

OFFICIAL SEAL' **ACKIE OUTLAW** Public, State of Illinois

Commission Expires 6/01/01

The land referred to in this policy is described as follows:

LOT 3 (EXCEPT THE NORTH 16 2/3 FEET THEREOF) ALL OF LOT 9 IN BLOCK 17 IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17, IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING EAST OF THE CENTER OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Issued by:

KATHLEEN S. LANE STE. 100 600 SOUTH WASHINGTON STREET 60540 NAPERVILLE, IL

Company Authorized Signatory

aux C. Z

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