GEORGE E. COLE® LEGAL FORMS

No. 835 JANUARY 1996 CIAL COPY272345

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2001-04-05 11:48:51

Cook County Recorder 25.50



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, That First United Bank, 20 W. Steger Rd.,  |
|--|
| Steger, Il 60475 of the county of Will and state of Illinois for and in Assignment of Rents &  |
| consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and   |
| the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereo  |
| is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto   |
| Wayne Lee Siegrist, 224 Marquette St., Park Forest, I1 60466 (NAME and ADDRESS)  |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever. they  Assignment of Rents &  may have acquired in, through or by a certain Mortgage, bearing date the 13th day of  July, 1999, and recorded in the Recorder's Office of Cook County, in the State of                             |
| Illinois, in book of records, on page, as document No, to the premises   |
| therein described as follows, situated in the County of Cook, in State   |
| of Illinois, to wit:  Lot 28 in Block 41 in Village of Park Forest Area No. 4. being a Subdivision of the East 1/2 of Section 35 and the West 1/2 of Section 36, Township 35 North, Range 13 East of the Third Principal Meridian according to the plat thereof recorded June 25, 1951 as Document 151070640 in Cook County, Illinois. |

together with all the appurtenances and privileges thereunto belonging or appertaining.

|                                |   |          | UNO              | FFI    | CIAL   | _ C0               | <b>P)</b> 772        | 345   | <sup>2</sup> age 2 | of           | 2 |
|--------------------------------|---|----------|------------------|--------|--|--------------------|----------------------|-------|--------------------|--------------|---|
| GEORGE E. COLE®<br>LEGAL FORMS | First United Bank 20 W. Steger Rd. Steger, Il 60475 | MAIL TO: |                  |        | ADDRESS OF PROPERTY: 224 Marquette St. Park Forest, I1 60466 | Wayne Lee Siegrist | First United Bank TO |       | By Corporation     | RELEASE DEED |   |
|                                |   |          | Ox.              | C      |  |                    |                      |       |                    |              |   |
| Perman                         | ent Real E  | state    | Index Number(s): | 31-36- | 108-018  | - Dork Fo          | rest Il 6            | 50466 |                    | <del>.</del> | - |

| Permanent Real Estate Index Number(s): 31-36-108-018  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| 22/ Wagnetto St. Park Forest, Il 60466  |  |  |  |  |  |  |
| Address(es) of premises.  |  |  |  |  |  |  |
| Witness hand and seal, this ayou  |  |  |  |  |  |  |
| Partie 1. Singlepon, Assistant Loan Officer (SEAL)  |  |  |  |  |  |  |
| SEAL)   |  |  |  |  |  |  |
| This instrument was prepared by First United Bank, (20 W. Sieger, Rd., Steger, II 60475   |  |  |  |  |  |  |
| (Name and Address)  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| STATE OF  |  |  |  |  |  |  |
| COUNTY OF Will ss.  |  |  |  |  |  |  |
| )   |  |  |  |  |  |  |
| a notary public   |  |  |  |  |  |  |
| I, The undersigned  |  |  |  |  |  |  |
| in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Pattie I. Singleton  |  |  |  |  |  |  |
| personally known to me to be the Asst Loan President of First United Bank   |  |  |  |  |  |  |
| a n Illinois corporation, and James E. Nachtwey, personally   |  |  |  |  |  |  |
| known to me to be the <u>Vice President</u> Secretary of said corporation, and personally known to me to be the                           |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally                  |  |  |  |  |  |  |
| acknowledged that as such Asst Loan President and Vice Pres Secretary, they signed and delivered the said instrument and                  |  |  |  |  |  |  |
| or o  |  |  |  |  |  |  |
| said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the does and voluntary act. |  |  |  |  |  |  |
| therein set forth.  |  |  |  |  |  |  |
| Given under my hand and official seal this 16th day of March 182001.  |  |  |  |  |  |  |
| *OFFICIAL SEAL*  Notary Public  |  |  |  |  |  |  |
| Y Retty Licits \ \/ - \sigma\ Z \cdot \alpha\ \/  |  |  |  |  |  |  |
| Notary Public, State of Illinois My Commission Expires 11-08-01   |  |  |  |  |  |  |
| My Commission 1721  |  |  |  |  |  |  |