

UNOFFICIAL COPY

0010272392

112/0155 51 001 Page 1 of 2
2001-04-05 12:50:05
Cook County Recorder 25.00

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



0010272392



SATISFACTION

Regions Mortgage, Inc. #:090045402 "Kaufman" Lender ID:090045402/ Cook, Illinois 12/031: 25.50
Received Date: 02/26/01

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MARK J KAUFMAN AND CHRISTINE M KAUFMAN HUSBAND AND WIFE,
Original Mortgagee: FIRST HOME MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
Dated: 07/29/1999 and Recorded 08/04/1999 as Instrument No. 99742782
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOTS 17 AND 18 IN BLOCK 7 IN MITCHELL'S ADDITION TO ARLINGTON HEIGHTS,
BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Assessor's/Tax ID No.: 03302180160000
Property Address: 813 N Mitchell Ave, Arlington Heights, IL, 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On March 02, 2001

By:

WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

YPF-20010302-0029 ILCOOK COOK IL BAT: 913253 KXILSOM1

S-1
P-2
M-1
23.50

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... year to date ...
... of the ...
... of the ...



Property of Cook County Clerk's Office


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Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 3-201, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

YPF-20010302-0029 ILCOOK COOK IL BAT: 913253/090045402 KXILSON 1

PROPERTY OF COOK COUNTY CLERK'S OFFICE