

UNOFFICIAL COPY 0010272395

1329/0158 51 001 Page 1 of 2  
2001-04-05 12:52:59  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO: \$  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



1822345/061  
SOCHAT M. D.  
2/22/01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by MORRY D. SOCHAT, SINGLE NEVER MARRIED, dated DECEMBER 08, 1998, and recorded among the land records of Cook County/City, IL, as Document #08128133, Volume #3905 and Page #0096, recorded 12/11/98, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL BANK OF INDIANAPOLIS  
FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*[Signature]*

STEPHEN R. NEWELL, VICE PRESIDENT

Property Address: 1457 W. HENDERSON ST. CHICAGO  
Parcel Identification #: 14-20-321-001-0000  
Legal Description: See Attached

STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me LEIGH TILLEY, a Notary Public, personally appeared STEPHEN R. NEWELL, by me known to be the VICE PRESIDENT of UNION FEDERAL BANK OF INDIANAPOLIS FORMERLY KNOWN AS UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 07TH day of MARCH, 2001.

*[Signature]*  
LEIGH TILLEY, Notary Public  
Resident of Allen County, Indiana  
Expires: DECEMBER 20, 2008



This instrument prepared by: CONNIE BYRD  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

54  
P2  
MY  
20

1822345

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN BLOCK 2 IN THE SICKEL AND HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO COUNTY, ILLINOIS.

Property of Cook County Clerk's Office