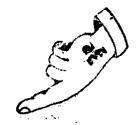
2001-04-05 11:11:25

Cook County Recorder

25.50



(WHEN RECORDED RETURN TO) NTC ATTN:DARRELL COLON 101 N. BRAND BLVD., SUITE #1800 GLENDALE, CALIFORNIA SOVAA Loan No: 80101321776

MORTGAGE LENDERS NETWORK USA, INC.

This form was prepared by:

11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

, address: MIDDLESEX CORP. CENTER

, tel. no.: 1-800-691-0929

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457

does hereby grant, sell, assign, transfer and convey, unto the

SOVEREIGN BANK

a corporation organized and existing under the laws of

whose address is

a certain Mortgage dated

March 1, 2000

(herein "Assignee").

, made and executed by

upon the following described

STEVEN J KRISTICH JAYNIS F KRISTICH

Inst#00167170

PIN# 19-34.

to and in favor of MORTGAGE LENDERS NETWORK USA, INC.

property situated in **COOK** 

County, State of Illinoi

SEE ATTACHED SCHEDULE A

operty address: 4610 W82 pl. Chicago, Ill 60652

Property Address: 4610 W 82ND PLACE , CHICAGO, IL 60652

such Mortgage having been given to secure payment of Twenty-Two Thousand, Seventy-Eight and No/100 ---

22,078.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

JNOFFÍCIAL CO WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 2, 2000 MORT<u>GAGE LENDERS NETWORK USA, INC.</u> MIKE\_SALDOK Witness Assignor) PAULA SMI Witness (Signature) SONDRA D. KRUMM-CARLSON PROCESSING SUPERVISOR JULIE SABON VAN DYKE **FUNDER** 

STATE OF : Illinois COUNTY OF: Bupage

SS.

DATE: March 2, 2000

BEFORE ME PERSONALLY APPEARED SOUDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR

OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

NOTARY PUBLIC

**995(IL)** (9608)

Page 2 of 2

"OFFICIAL SEAL" VICTORIA L. SCHULTZ Notary Public, State of Illinois My Commission Expires 1/9/2001

JA Clotte

LOT 164 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGER'S RESUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 32 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST HALF OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN THE AFORESAID AS SSOR'S SUBDIVISION ALSO LOTS "D" AND "E" IN- ~ -SCOTTSDALE, BEING RAYMOND L. LUTGER'S SUBDIVISION OF PART OF THE EAST HALF OF SAID LOT 5 IN THE ASSESSOR'S SUBDIVISION ALL ACCORDING TO A PLAT THEREOF RECORDED MARCH 18, 1952 AS DOCUMENT #15297457, IN Coot County Clart's Office COOK COUNTY, ILLINOIS.

TAX ID # 19-34-112-021-0000