



[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
SOVAA Loan No: 80101321776



0010272471

This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**
11TH FL, 213 COURT ST., MIDDLETOWN CT 06457

, address: **MIDDLESEX CORP. CENTER**
tel. no.: **1-800-691-0929**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457
does hereby grant, sell, assign, transfer and convey, unto the

SOVEREIGN BANK

a corporation organized and existing under the laws of
whose address is
a certain Mortgage dated **March 1, 2000**
STEVEN J KRISTICH
JAYNIS F KRISTICH

(herein "Assignee"),

, made and executed by

Inst # 00167170 PIN # 19-34-112-221-0000

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

County, State of Illinois:

upon the following described

*property address:
4610 W 82nd Pl.
Chicago, Ill 60652*

Parcel ID #:

Property Address: **4610 W 82ND PLACE , CHICAGO, IL 60652**

such Mortgage having been given to secure payment of **Twenty-Two Thousand, Seventy-Eight and No/100 ---**

(\$ **22,078.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County, _____
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



*3-4
P-3
My
JH*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 2, 2000

Mike Saldok

Witness MIKE SALDOK

MORTGAGE LENDERS NETWORK USA, INC.

Witness PAULA SMITH

By *Sondra D. Krumm-Carlson*

Witness JULIE SABON VAN DYKE
FUNDER

Seal:

(Assignor)

(Signature)

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR

STATE OF : Illinois
COUNTY OF: Dupage

ss.

DATE: March 2, 2000

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC. KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Victoria L. Schultz
NOTARY PUBLIC



LOT 164 IN SCOTTSDALE FIRST ADDITION, BEING RAYMOND L. LUTGER'S RESUBDIVISION OF PART OF THE EAST HALF OF LOT 5 IN THE ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH HALF OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE EAST HALF OF LOT 3 IN THE SUBDIVISION OF LOT 4 IN THE AFORESAID ASSESSOR'S SUBDIVISION ALSO LOTS "D" AND "E" IN SCOTTSDALE, BEING RAYMOND L. LUTGER'S SUBDIVISION OF PART OF THE EAST HALF OF SAID LOT 5 IN THE ASSESSOR'S SUBDIVISION ALL ACCORDING TO A PLAT THEREOF RECORDED MARCH 18, 1952 AS DOCUMENT #15297457, IN COOK COUNTY, ILLINOIS.

TAX ID # 19-34-112-021-0000

Property of Cook County Clerk's Office