

UNOFFICIAL COPY

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13 17 2001 02 001 Page 1 of 4
2001-04-05 11:47:14
Cook County Recorder 27.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 36540
LOUISVILLE, KY 40232-9953
Loan No.: 0000093572374/070-877673950 /TLH/DOONANJ

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS B DOONAN, JR
Mortgagee: MORTGAGE SPECIALISTS OF ILLINOIS INC
Prop Addr: 201 COVINGTON PLACE
SCHAUMBURG IL 60194
Date Recorded: 03/05/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 01/28/98 Book: 6121
Loan Amount: 130,400 Page: 0175
Document#: 98176661
PIN No.: 0720206017

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 08/30/99 Book: 7389 Page: 0079
Brief description of statement of location of Mortgage Premises.

LT 690 IN STRATHMORE SCHAUMBURG UNIT 8 BEING A SUBD OF PART OF SEC 20 TWNS
P 41 N, RANGE 10 E OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY IL

Dated: FEBRUARY 28, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By:
Patrick Dalton
Assistant Vice President

Attest:



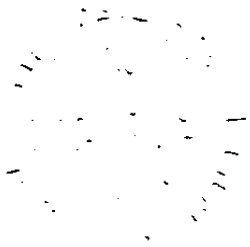
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THOMAS B DOONAN JR
MICHELE A DOONAN
1060 LAKE STREET
HANOVER PARK

IL 60103

Property of Cook County Clerk's Office



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Proprietary
Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss 539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953
On this FEBRUARY 28, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State At-Large
My Commission Expires Sept 28, 2002

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