UNOFFICIAL CC 1031/00**2**5 02 001 Page 1 of

Recording Requested By: Principal Residential Mortgage, Inc.

2001-04-05 09:53:59 Cook County Recorder

When Recorded Return To:

Principal Residential Mortgage Attn: Release, H9 711 High Street

Des Moines, IA 50392-0665







Principal Residential Mortgage, inc #:0909612-4 "TAPIA CERVANTES" Lender ID:/ COOK, Illinois KNOW ALL MEN BY THESE PRESENTS that PRINCIPAL LIFE INSURANCE COMPANY F/K/A PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, F/K/A BANKERS LIFE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAVIER TAPIA-CEN ANTES AND MARIA TAPIA, HIS WIFE Original Mortgagee: MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION Dated: 03/10/1992 and Recorded 03/17/1992 as Instrument No. 92174331 County of COOK State of ILLINOIS

THE SOUTH 12 FEET OF LOT 11 AND ALL OF LOT 12 AND THE NORTH 10 FEET OF LOT 13 IN BLOCK 3, IN THE 4TH ADITION 10 FRANKLIN PARK, IN SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 12281050660000

Property Address: 3126 SUNSET LANE FRANKLIN PARK, IL 65131-1827

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Principal Life Insurance Company f/k/a Principal Mutual Life Insurance Company, f/k/a Bankers Life Company

February **2**001

S. K. OLSON, SECOND VICE PRES. &

SEC., LOAN ADMIN

By:

BLK-20010228-0011 ILCOOK COOK IL BAT: 1779 KXILSOM1

UNOFFICIAL COPY

Property of Coot County Clert's Office

Page 2 Satisfaction

STATE OF Iowa COUNTY OF Polk

ON February 28, 2001, before me, J THOMPSON, a Notary Public in and for the County of Polk County, State of Iowa, personally appeared S. K. Olson, Second Vice Pres. & Sec., Loan Admin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

J THOMPSON

Notary Expires: 10/11/2003

J. THOMPSON
MY COMMISSION EXPIRES
October 11, 2003

Prepared By: Steve Gallaher. PRMI, 711 High Street, Des Moines,IA 50392-0665, 800-367-6448