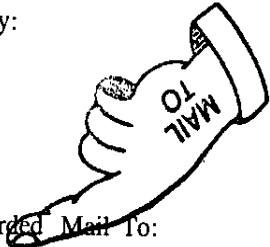


UNOFFICIAL COPY

0010272560

Loan #: 097241705
Prepared By:

11/31/01 08 02 001 Page 1 of 2
2001-04-05 15:02:32
Cook County Recorder 23.50



When Recorded Mail To:
ROSE MORTGAGE CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646

2031663 mrc

Jason [Signature]

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 097241705

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 2001 executed by DANIEL J. CAHILL, III, A SINGLE MAN AND BERNARD W. GLAVIN, JR AND SUZANNE ROSE GLAVIN, HUSBAND AND WIFE to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646 and recorded as Document No. ~~10272559~~ by the County COOK

2m

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14-30-405-064-0000

P.I.N.: 14-30-405-064-0000

Commonly known as: 2632 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60614
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated 3/30/2001

STATE OF ILLINOIS
COUNTY OF COOK

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

On MARCH 30, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared *Bernard W. Glavin Jr* known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

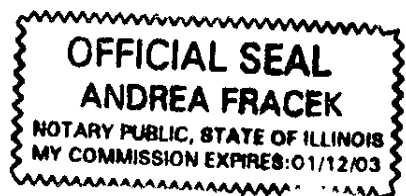
By: *Bernard W. Glavin Jr*
Its: *PRESIDENT*

[Signature]

Witness:

Notary Public *[Signature]* County *[Signature]*

My commission Expires: *1/12/03*



UNOFFICIAL COPY

10272560

LEGAL DESCRIPTION

LOT 16 (EXCEPT THAT PART LYING EAST OF LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN BLOCK 6 IN FULLERTON'S FOURTH ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office