File No. 98-00634-1UNOFFICIAL CO

2001-04-05 12:40:03

Cook County Recorder

23.50

3308 - Release of Judgment

4957 - Motion to Vacate Judgment 8011 - Dismissal (Trial) (Rev.5/3/95)CCG-8A

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

State Farm Mutual Insurance Company

plaintiff,

ν.

No. 98 M1 13052

SHIRLEY NAILER X/K/A SHIRLEY BREWER JOE NAILER, JR.

derendant(s).

RELEASE (SATISFACTION) OF JUDGMENT

State Farm Mutual Insurance Company, the judgment creditor, by and through judgment creditor's attorney, STEVEN D. GERTLER, having received full satisfaction and payment, releases the judgment entered on August 31, 1998, against defendant SHIRLEY NAILER A/K/A SHIRLEY BREWER for \$4,946.04 and costs.

Dated:March 9, 2001

NOTICE

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which the judgment has been recorded.

APPROX

Attorney

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with 735 ILCS 5/12-183 that the judgment heretofore entered by the Court in the above entitled matter is hereby vacated and held for naught.

IT IS HEREBY FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date.

ENTER

JUDGE

GERTLER & GERTLER, LTD. Attorney for Plaintiff 188 W. Randolph Street Suite 1518

Chicago, IL 60601

312/781-6868

312/781-0808 (fax)

Atty No. 12189

For the protection of the owner, this release shall also be filed with the Recorder of Deeds or the Registrar of Titles in whose office the lien was filed.

AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

1199WM UNOFFICIAL 2512 PY

Lot 37 en Block 15 in cobe and UCKINNON'S 63RD St Sile. of the 5E'/4
UZ the 5E 1/4 UZ Pec. 13 and the NE114 of the NE1149 Sec 24 Tursus. 38 North Range 13. East & e third; Cod county, In 10411 S. Camphell the thered Phencipal meridian, in